

UNOFFICIAL COPY



Doc#: 1020044071 Fee: \$38.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 09:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414830018773

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J RUSSELL AND CAROL K RUSSELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2006, and recorded on July 25, 2006, in Volume/Book Page Document 0620602197 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-16-211-013


PARCEL ID NUMBER: 27-16-211-013 THE EAST 47.50 FEET OF THE WEST 147.44 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.24 FEET OF LOT 3 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RAVINIA GLENS RECORDED APRIL 17, 1990 AS DOCUMENT NO. 90172752.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15309 WILSHIRE DR, ORLAND PARK, IL, 60462

Witness my hand and seal 06/24/10.

JPMORGAN CHASE BANK, N.A.


KATHY EZELL
Vice President




S Y
P 2
S N
M N
SC Y
E Y
INT 8/16

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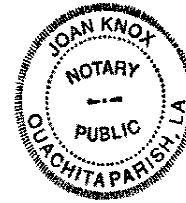
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/10.



JOAN KNOX - 2214
Notary Public
LIFETIME COMMISSION



Prepared by: CHARLIE AMA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830018773
County of: COOK COUNTY
Investor No:
Outbound Date: 06/21/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377