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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1020044000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2010 08:13 AM Pg: 1 of 2



SATISFACTION ING Bank #:902058833 "Hutchinson" Sook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the INC BANK, FSB holder of a certain mortgage, made and executed by MICHAEL J. HUTCHINSON AND MARY E. HUTCHINSON, HUSBAND AND WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 06/01/2006 Recorded: 06/21/2006 as Instrument No.: 06/7211107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-224-024-1004

Property Address: 4432 N CLIFTON AVE # 2N, CHICAGO, IL 60640-5604

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has r'uly executed the foregoing instrument. 10/4'S OFFICE

ING BANK, FSB On June 23rd, 2010

STATE OF Minnesota **COUNTY OF Benton**

On June 23rd, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota. personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ammy TAMMY L. DESMARAIS Notary Expires: 01/31/2015

HOTARY PUBLIC - MINNEBOTA My Colom Exp. Jan. 31, 2015 My room Exp. Jan. 51, 2015 (This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*SOM*SOMAMRC*06/23/2010 03:11:29 PM* AMRC49AMRC000000000000000432277* tLCOOK* 902058833 ILSTATE_MORT_REL **7AMRC*

Adam J. Lysinski 4418 N. Milwaukee Ave Chicago, IL 60630 A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0611396

EXHIBIT A

Legal:

PARCEL 1:

UNIT 4432-2 IN THE 4430-32 CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20.00 FEET OF LOT 293 AND ALL OF LOT 294 (EXCEPT THE NORTH 10.00 FEET OF SAID LOT) IN WILLIAM DEERING SURRENDEN SUBDIVISION OF A PART OF THE W 1/2 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMPER 21, 1995 AS DOCUMENT 95807204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFET IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Address:

Junit Clout? Office 4432 North Clifton Unit 2 N, Chicago, IL 60640-5664

PIN:

14-17-224-024-1004