

# UNOFFICIAL COPY



1020044015

Recording Requested By:  
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP  
PO Box 458  
Kimberling City, MO 65686

Doc#: 1020044015 Fee \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 08:13 AM Pg: 1 of 2



## SATISFACTION

ING Bank #903187534 "Marjell" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by STEVEN P. MANDELL AND KAREN M. MANDELL, MARRIED TO EACH OTHER, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/27/2009 Recorded: 04/07/2009 as Instrument No.: 0909733038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-08-305-001-0000

Property Address: 262 MORTIMER ROAD, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

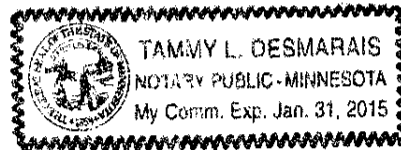
ING BANK, FSB  
On June 18th, 2010

By: *Christopher Pierce*  
Christopher Pierce, Vice-President

STATE OF Minnesota  
COUNTY OF Benton

On June 18th, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota, personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Tammy L. Desmarais*  
TAMMY L. DESMARAIS  
Notary Expires: 01/31/2015



(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

\*SOM\*SOMAMRC\*06/18/2010 01:31:43 PM\* AMRC49AMRC00000000000000431890\* ILCOOK\* 903187534 ILSTATE\_MORT\_REL \*\*7AMRC\*

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008466373 SK  
STREET ADDRESS: 262 MORTIMER ROAD  
CITY: GLENCOE COUNTY: COOK  
TAX NUMBER: 05-08-305-001-0000

### LEGAL DESCRIPTION:

LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2 THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 153.5 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1 THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 2 WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY FROM AS MEASURED ALONG THE SAID NORTHERLY LINE OF SAID LOT 2 THE SAID NORTHWEST CORNER OF SAID LOT 2 THENCE WESTERLY ALONG THE SAID NORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE POINT OF BEGINNING ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4 FAIRVIEW BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HARBOR STREET EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ELECTRIC RAILROAD COMPANY AND WEST OF ST. PALOS STREET (EXCEPT BLOCKS 4 AND 5 IN TAYLORSPOUR AND BLOCKS 4, 34, 35 AND 36 EXCEPT THE NORTHWESTERLY 70 FEET OF SAID BLOCK 34 IN A. H. TAYLORS ADDITION TO TAYLORSPOUR IN THE VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS.