## **UNOFFICIAL COPY**

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1020044154 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2010 01:41 PM Pg: 1 of 1

Loan #:0691188692

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. the holder of a certain mortgage executed by ARTURO URIBE AND FLORINA URIBE bearing the date of 06/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County in the State of Illinois in Book Page as Document Number 0616747005, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated or the County of COOK, State of Illinois as follows, to wit: LOT 93 (EXCEPT THE WEST 19 FEET 2-2/5 INCHES THEREOF) AND LOT 94 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as:2914 WEST 40TH STREET, CHICAGO, IL 60(32 PIN# 19-01-106-040-0000

Dated 06/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CAERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

By: BRYAN BLY VICE PR

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/20/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12079010 \_9 PRIME CJ2603325 100273900103405352 MERS PHONE 1-888-679-MERS

form1/SPOIL1\_CHAS6



\*12079010\*

