

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830012379

Prepared by: Chris Kackley

SUBORDINATION OF MORTGAGE

4231718213

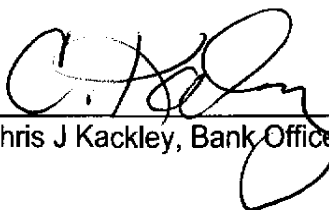
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0612922173, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Theresa A Flynn and Michael Buccino, being dated the 25 day of June, 2010 in an amount not to exceed \$109,186.00 and recorded in Official Record Volume * , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Doc# 1019508308 Recorded 7/14/2010

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of June, 2010.

By: 
Chris J Kackley, Bank Officer

UNOFFICIAL COPY

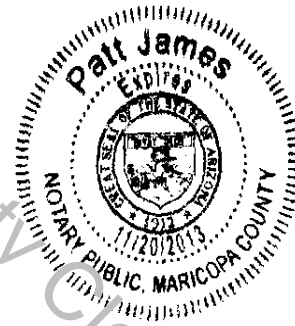
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris J Kackley, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

11/20/2013

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPYForm No. 3301 (01/08)
Short Form CommitmentORDER NO: 6596717n
FILE NO: 6596717n
CUSTOMER REF: 1547289734**Exhibit "A"**Real property in the City of **Chicago**, County of **Cook**, State of **Illinois**, described as follows:

PARCEL 1: THE EAST 18 FEET OF THE WEST 39.71 FEET AS MEASURED ALONG THE NORTH LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: COMMENCING ON THE SOUTHERLY LINE OF VERNON PARK PLACE AS WIDENED AT A POINT 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE WEST 74.96 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES, 24.41 FEET TO A POINT AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES, 100.4 FEET; THENCE SOUTH AT RIGHT ANGLES, 56 FEET; THENCE EAST AT THE RIGHT ANGLES, 21.71 FEET; THENCE NORTH AT RIGHT ANGLES, 3.33 FEET; THENCE EAST AT RIGHT ANGLES, 54.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 3.33 FEET; THENCE EAST AT RIGHT ANGLES, 24.33 FEET; THENCE NORTH AT RIGHT ANGLES, 56 FEET TO THE POINT OF BEGINNING SAID TRACT BEING A PART OF LOTS 1 TO 10, 60 TO 57, 60 TO 73, AND PART OF VACATED SOUTH NORTH STREET, ALL TAKEN AS TRACT IN C.J. HULL'S SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF SAID PARCEL 1, ALL AS CREATED BY THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS OF TUSCANY CLUB VILLAS EXECUTED SEPTEMBER 19, 1988 AND RECORDED SEPTEMBER 21, 1989 AS DOCUMENT 89445926 AND AS AMENDED BY ADDENDUM THERETO, EXECUTED AND RECORDED MAY 4, 1989 AS DOCUMENT 89201775.

APN #: 17-17-408-031-0000

 FLYNN
 42317182
 FIRST AMERICAN ELS
 SUBORDINATION AGREEMENT

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