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1020012043

Doc#: 1020012043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 10:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SUBORDINATION

8816097 CT WA 20f2

BOX 334 CT

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SUBORDINATION OF LIEN One Mortgage to Another

WHEREAS, Paul E. Drinan and Molly A. Drinan, Husband and Wife, Tenants by the Entirety, by a Mortgage dated October 19, 2009, and recorded in the Recorder's Office of Cook County, Illinois, October 23, 2009, as Document Number 0929626046, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1825 NORTH PAULINA STREET, CHICAGO, IL 60622

PERMANENT INDEX NUMBER: 14-31-414-019-0000

to secure their Note for \$100,000.00 (One Hundred Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Paul E. Drinan and Molly A. Drinan, have caused to be executed a Mortgage dated June 30, 2010 and recorded in the Recorder's Office on _____ Document Number _____ which did convey unto Chicago Financial Services, Inc, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$417,000.00 (Four Hundred Seventeen Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Chicago Financial Services, Inc, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said Chicago Financial Services, Inc, Mortgagee, for all advances made on said secondly described Note, which consists of \$417,000.00 (Four Hundred Seventeen Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 28th day of June, 2010

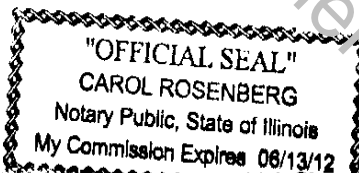
Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

David J. Giangorgi, Senior Vice President

Michael Silverstein, Loan Operations Officer

STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)



I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David J. Giangorgi, Senior Vice President of FIRST BANK OF HIGHLAND PARK, and Terese Sikorski, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Officers of First Bank of Highland Park, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of June, 2010

My commission expires 6/13, 2012

Notary Public

PREPARED BY: Mariela Alducin, Loan Operations

PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 320
Northbrook, IL 60062

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STREET ADDRESS: 1825 NORTH PAULINA STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-414-019-0000

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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