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ILLINOIS WARRANTY DEED

Doc#: 1020018042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 11:44 AM Pg: 1 of 3

THE GRANTOR(S), **Rahul Pinto, married to Yamini Gupta**, of the city of **Chicago**, the County of **Cook**, and the State of Illinois, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration receipt whereof is acknowledged, in hand paid, convey(s) and warrant(s) to the GRANTEE(S), **American International Relocation Solutions, LLC, Park West Two, 6th Floor, 2000 Cliff Mine Road, Pittsburgh, PA 15275**, the following described Real Estate situated in the County of **Cook**, State of Illinois:

See Legal Description Attached

The Grantor(s) release(s) and waive(s) the right of homestead under the laws of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject to covenants, conditions, easements and restrictions of record and taxes for the year 2009 And subsequent years.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-09-325-009-1196 (Unit 1421)
17-09-325-009-1701 (T-48)

ADDRESS OF REAL ESTATE: 165 North Canal, Unit #1421 and T-28¹⁸, Chicago, IL 60606

Dated this: 8th day of FEBRUARY 20010.



RAHUL PINTO



YAMINI GUPTA

Return To:
Attorney's Title Guaranty Fund, Inc.
1 S Wacker Drive
Chicago, IL 60606

SFH-1000-591.0 (143)

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State of CONNECTICUT, County of FAIRFIELD ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that, **Rahul Pinto, married to Yamini Gupta**, personally known to me to be the same person whose name is signed on this Warranty Deed personally appeared before me this day in person and acknowledged that he/she signed, sealed and delivered this Warranty Deed as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of FEBRUARY, 2010.

Commission expires 07/31, 2014.

[Signature]
Notary Public

Shambu Rao, Notary Public
State of Connecticut
My Commission Expires 07/31/2014

State of CONNECTICUT, County of FAIRFIELD ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that, **Yamini Gupta, married to Rahul Pinto**, personally known to me to be the same person whose name is signed on this Warranty Deed personally appeared before me this day in person and acknowledged that he/she signed, sealed and delivered this Warranty Deed as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of FEBRUARY, 2010.

Commission expires 07/31, 2014.

[Signature]
Notary Public

Shambu Rao, Notary Public
State of Connecticut
My Commission Expires 07/31/2014

PREPARED BY: Barry H. Sherman, Attorney at Law, 1 South 376 Summit, Court D Oakbrook Terrace, Illinois 60181.

MAIL TO:
Robert Block, Esq.
710 North Dearborn Street, #100
Chicago, IL 60610

SEND TAX BILLS TO:
John Arrington
165 North Canal, #1421, (T-48)
Chicago, IL 60606

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 1421 AND T-48 IN RANDOLPH PLACE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

SITUATED IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 17-09-325-009-1196 (UNIT 1421)
17-09-325-009-1701 (T-48)

Property Address:

165 North Canal, Unit 1421, (T-48)
Chicago, IL 60606

City of Chicago
Dept. of Revenue
603339

7/19/2010 10:29
dr00198



Real Estate
Transfer
Stamp
\$4,462.50
Batch 1,521,831

