

UNOFFICIAL COPY

SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 16th Day of February
2010, between **American International Relocation Solutions, LLC**, Park West Two, 6th Floor, 2000 Cliff Mine Road, Pittsburgh, PA 15275, Grantor, and **John Arrington and Ushma Kriplani, husband and wife, of 5139 West Agatite, #2, Chicago, IL 60630, not as Tenants in Common, not as Joint Tenants, but as Tenants By The Entirety,**



Doc#: 1020018043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 11:45 AM Pg: 1 of 3

Above Space for Recorder's Use Only

Grantee(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 17-09-325-009-1196
Unit 1421 17-09-325-009-1701 (T-48)

Address of real estate: 165 North Canal, Unit 1421, T-48, Chicago, IL 60606

Together with the hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend the said premises against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____, the day and year first above written.

American International Relocation Solutions, LLC

By: _____
Title: Agent

Attest: _____
Title: _____

Return To
Attorney's Title Guaranty Fund, Inc.
15 Wacker Drive
Chicago, IL 60606
SPH-1000-5710 (2/3)

This instrument was prepared by BARRY H. SHERMAN, 1 South 376 Summit Ave., Court D, Oakbrook Terrace, Illinois 60181

~~Main to:~~
Mr. Robert H. Block, Esq.
710 North Dearborn Street, Ste 100
Chicago, IL 60610

Send tax bills to:
John Arrington
165 North Canal, #1421, (T-48)
Chicago, IL 60606

UNOFFICIAL COPY

STATE OF Connecticut)
COUNTY OF Fairfield) ss. Danbury

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Karin A. NeJame personally known to me to be the Agent (title) of American International Relocation Solutions, LLC, a Pennsylvania corporation, and _____, personally known to me to be the _____ (Title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as ~~their~~ ^{her} free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th Day of February, 2010.

[Signature]
Notary Public

Commission expires MY COMMISSION EXPIRES APRIL 30, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 1421 AND T-48 IN RANDOLPH PLACE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

SITUATED IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 17-09-325-009-1196 (UNIT 1421)
17-09-325-009-1701 (T-48)

City of Chicago
Dept. of Revenue
603340

7/19/2010 10:29
dr00198



Real Estate
Transfer
Stamp

\$4,462.50

Batch 1,521,831

Property Address:

165 North Canal, Unit 1421, (T-48)
Chicago, IL 60606

