

# UNOFFICIAL COPY



Doc#: 1020018022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 10:14 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
U.S. BANK NATIONAL ASSOCIATION  
COMMERCIAL LOAN SERVICES  
ATTN.: SABRINA NAVIS  
400 CITY CENTER, OSHKOSH, WI 54901  
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 29-20-103-003-0000 THRU 009; 29-20-103-011 THRU 014; 29-20-103-028 THRU 039; AND 29-20-103-043  
Loan Number #: 25-0031019194-0018

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/7/2007  
Executed by: CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 27, 1993 AND KNOWN AS TRUST NO. 1099235  
To: PARK NATIONAL BANK Trustee:  
Recorded on: 2/26/2007 In the office of the: COUNTY RECORDER  
Amount of mortgage:  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0705702215 Certificate number:  
Re-recording information:  
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 2/26/2007 AS DOCUMENT # 0705702216  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

*S. Noel*  
*03*  
*Mo*  
*Yes*  
*Yes*  
*Yes*

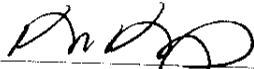
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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/22/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,  
ILLINOIS



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

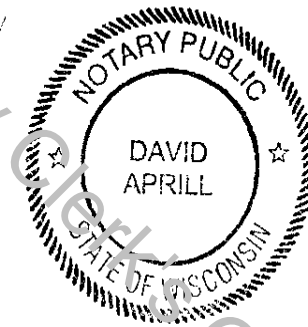
Personally came before me on 6/22/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



DAVID APRILL  
Notary Public, State of WISCONSIN  
My commission expires: 9/25/2011

"NO CORP SEAL"

PROPERTY ADDRESS: 70 EAST 159TH STREET, HARVEY, IL 60426



Property of Cook County Clerk's Office

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**PARCEL 1:**

LOTS 35, 36 AND SOUTH  $\frac{1}{2}$  OF LOT 37 IN BLOCK 1 IN PARK ADDITION TO HARVEY RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF WEST  $\frac{1}{2}$  OF NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH  $\frac{1}{2}$  OF LOT 37 AND ALL OF LOTS 38, 39, 40, 41, 42, 43, 44, 45 AND 46 IN BLOCK 1 IN PARK ADDITION TO HARVEY, BEING A RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 IN PARK ADDITION TO HARVEY, BEING A RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE NORTH  $\frac{1}{2}$  OF THE VACATED ALLEY, LYING SOUTH OF AND ADJOINING SAID LOTS 2, 3, 4 AND 5 IN BLOCK 1 IN PARK ADDITION TO HARVEY, BEING A RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THE SOUTH  $\frac{1}{2}$  OF THE VACTATED ALLEY, LYING NORTH OF AND ADJOINING LOT 46 IN BLOCK 1 IN PARK ADDITION TO HARVEY, BEING A RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE WEST 57 FEET OF LOTS 29 AND 30 IN BLOCK 1 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORHTWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY), ALL IN COOK COUNTY, ILLINOIS

**PARCEL 7:**

LOTS 11, 12, 13, 14, THE NORTH  $\frac{1}{2}$  OF LOT 32, L 33 AND L 34 IN BLOCK 1 IN PARK ADDITION TO HARVEY, A RESUBDIVISION OF RAVESLOOT'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORHTWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS