

# UNOFFICIAL COPY



Doc#: 1020022017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 09:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 199126516

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH R NYE BY HER AGENT AND ATTORNEY IN FACT, SANDRA G NYE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 2, 2007, and recorded on February 20, 2007, in Volume/Book Page Document 0705135210 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-16-300-027-1031 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4300 MARINE DRIVE #203, CHICAGO, IL, 60613 ✓  
Witness my hand and seal 06/29/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY  
Vice President



IL00.DOC  
08/06/07

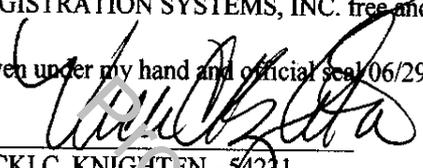
S ✓  
P 3  
S ✓  
M No  
SC Yes  
E Yes  
INT ✓

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/29/10.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: CLARIZA CUEVAS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100162500023849830  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991256516  
County of: COOK COUNTY  
Investor No: 812  
Outbound Date: 06/23/10  
Investor Loan No: 1703401592

Property of Cook County Clerk's Office

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Loan Number. 1991256516

## EXHIBIT A

Unit number 203 in 4300 Marine Drive Condominium, as delineated on survey of certain lots or parts thereof in C.U. Gordon's addition to Chicago, in fractional section 16, township 40 north, range 14, east of the third principal meridian, in cook county, Illinois, hereinafter referred to as parcel, which survey is attached as exhibit 'A' to the declaration of condominium recorded made by American National Bank and Trust Company of Chicago as Trustee under Trust No. 38238 and recorded in the office of the recorder of Deeds of Cook County, Illinois, as document number 23469006 and filed as document number LR 2846802, together with an undivided percentage interest in said parcel excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey in Cook County, Illinois.

Property of Cook County Clerk's Office