

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 1020026295 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 01:31 PM Pg: 1 of 2

**MAIL TAX BILL TO:**

Anna Davydov  
1638 SARATOGA LN  
GLENVIEW, IL 60026

**MAIL RECORDED DEED TO:**

Anna Davydov  
1638 SARATOGA LN  
GLENVIEW, IL 60026

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Anna Davydov, a married woman, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1:**

UNIT 17 AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 9 WHICH IS 534.54 FEET NORTH AND 51.61 FEET WEST OF THE SOUTHWEST 1/4 CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE NORTH 85 DEGREES 52 MINUTES 45 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF SECTION 9, 25.53 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 15 SECONDS EAST, 12.82 FEET; THENCE SOUTH 09 DEGREES 55 MINUTES 21 SECONDS EAST, 43.78 FEET; THENCE SOUTH 89 DEGREES 04 MINUTES 39 SECONDS WEST, 7.20 FEET; THENCE NORTH 09 DEGREES 05 MINUTES 21 SECONDS WEST, 9.2 FEET; THENCE SOUTH 80 DEGREES 41 MINUTES 30 SECONDS WEST, 18.03 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 21 SECONDS WEST, 38.57 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, 13.18 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

GRANTORS ALSO HEREBY GRANT TO THE GRANTEE AND THEIR SUCCESSOR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, AS DOC 25693574 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF THE ADJOINING PARCELS IN SAID DECLARATION WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

10-09-312-022

9640 Laramie Avenue, Skokie, IL 60077

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

S Y  
P 2  
S SC Y  
INTC 7

ATGF, INC.

100297312398

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Special Warranty Deed - Continued

Dated this 29<sup>th</sup> Day of June 20 10

Federal Home Loan Mortgage Corporation  
As Attorney in Fact

By

Attorney in Fact

STATE OF Illinois )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Team as Attorney in Fact Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29<sup>th</sup> Day of June 20 10

Notary Public

My commission expires: 06/29/13

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.



VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 98  
Paid: \$180  
Skokie Office 06/29/10

