

# UNOFFICIAL COPY



Doc#: 1020026333 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 02:13 PM Pg: 1 of 2

**FOR SALE OF  
REAL ESTATE**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY  
THESE PRESENTS**

That Joseph Mantia and Connie Mantia of the Town of Berwyn, County of Cook, in the State of Illinois, has made, constituted and appointed, and **BY THESE PRESENTS** does make, constitute and appoint **MARIA B. GARCIA** of the Town of Cicero, County of Cook, State of Illinois true and lawful **ATTORNEY**, for and in my name, place, and stead to execute any and all papers necessary, including, but not limited to: the deed, atlas, RESPA, contract, bill of sale, affidavit of title, transfer declarations, Fannie Mae forms, forms necessary for purchasers mortgage, and affidavits to sell the property located at: 2841 S. Wisconsin Ave., Berwyn, IL 60402

and legally described as follows:

**SEE ATTACHED**

**P.M.T.N.**

Permanent Index No: 16-30-310-014

giving and granting unto my said **ATTORNEY** full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby substitute shall lawfully do or cause to be done by virtue hereof.

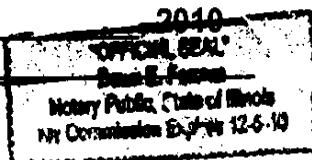
**IN TESTIMONY WHEREOF**, I have here unto set my hand (s) and Signed Seal (s) this 29<sup>th</sup> day of June, 2010

Joseph Mantia  
Joseph Mantia

Connie Mantia  
Connie Mantia

Signed and Sworn to me before this  
day 29 of June, 2010

[Signature]  
Notary Public



S  
P  
S  
S  
SCY  
INTC

# UNOFFICIAL COPY

LOT 12 IN BLOCK 2 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTH WEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-30-310-014-0000  
Address(es) of Real Estate: 2841 S. Wisconsin, Berwyn, IL 60402

Prepared by  
and mail to:  
Richard Kocurek  
3306 S. Grove Ave.  
Berwyn, IL 60402

Property of Cook County Clerk's Office