

# UNOFFICIAL COPY



1020031045

Doc#: 1020031045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 11:28 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511427789

## RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES CURRAN, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 10, 2003, and recorded on September 29, 2003, in Volume/Book Page Document 0327029016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-31-124-019-1003 11-31-1274-019-1010 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2041 W FARWELL AVE APT 3E, CHICAGO, IL, 60645-4950 ✓  
Witness my hand and seal 06/24/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.  
  
KATHY EZELL  
Vice President



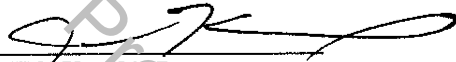
S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

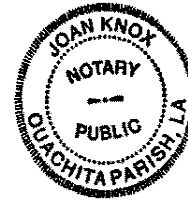
State of: Louisiana  
Parish/County of: OUAÇHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/10.



JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: ERIC ALBERTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511427789  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 06/21/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: 00414511427789

“Exhibit A”

**TAX ID: 11-31-124-019-1003 AND 11-31-1274-019-1010**

UNIT NO. 3-E AND G-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF LOT 12 IN SMITH'S ADDITION TO ROGER'S PARK IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF FARWELL AVENUE 50 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 152 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF FARWELL AVENUE TO EAST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM, DATED JULY 21, 1977, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1976, AND KNOWN AS TRUST NO. 31383, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1977, AS DOCUMENT NO. 24026069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS AND SET FORTH IN SAID DECLARATION AND SURVEY). ✓

Cook County Clerk's Office