UNOFFICIAL COPY

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Doc#: 1020031036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2010 11:21 AM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No 00412530071179

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN ISY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD J DOODEMAN AND MARLENE DOODEMAN its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they in 19 have acquired in, through or by a certain Mortgage, bearing the date of September 13, 2005, and recorded on October 4, 2005, in Volume/Book Page Document 0527722131 in the Recorder's Office of COOK COUNTY County, on the promises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-22-112-001-0000

LOT 414 IN MATTESON HIGHLANDS UNIT 3, SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4462 LINDENWOOD DR, MATTESON, IL, 60443 Witness my hand and seal 06/24/10.

IPMORGAN CHASE BANK, N.A.

KATHY EZEL

Vice President

IL00.DOC 08/06/07

SPAN SCX SCX

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/10.

JOAN KNOX 22147

Notary Public

LIFETIME COMP. ISSION

Prepared by: GEMMA TORRES Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530071179

Cook County Clerk's Office County of: COOK COUNTY

Investor No:

