

UNOFFICIAL COPY



Doc#: 1020031163 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 04:23 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00447022578747

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA GIRZADAS AND MARK GIRZADAS, its/its/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 2007, and recorded on June 24, 2007, in Volume/Book Page Document 0717233052 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

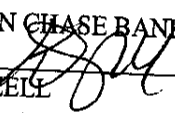
TAX PIN #: 18-06-313-007-0000 ✓

THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 40 FEET OF LOT 4 ALL IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANIES RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF THE SAID WEST 1/2 OF THE SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 213 N COUNTY LINE RD, HINSDALE, IL, 60521-2402 ✓
Witness my hand and seal 06/25/10.

JPMORGAN CHASE BANK, N.A.


KATHY EZEIL
Vice President



IL00.DOC
08/06/07

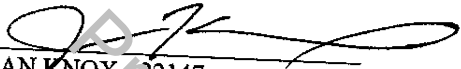
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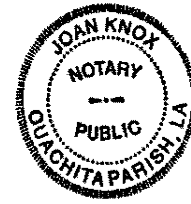
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State of Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/25/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: GEMMA TORRES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00447022578747
County of: COOK COUNTY
Investor No:
Outbound Date: 06/22/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377