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Doc#: 1020031115 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 02:49 PM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an individual residing in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROSALINA SONERA of 3132 N. Nordica, Chicago, IL 60634, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 2nd day of June, 2005, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0517433154 on March 23, 2005, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 16-24-216-007-0000

Address of Premises: 2611 W. Ogden Ave., Chicago, IL 60608

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IN WITNESS WHEREOF this 16th day of July, 2010.

ADVANCE CREDIT, INC.

By 

Michael Elman, his Attorney

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

Property of Cook County Clerk's Office

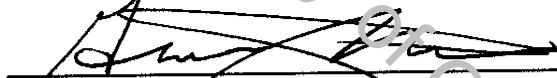
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State of Illinois)
) SS
County of Cook)

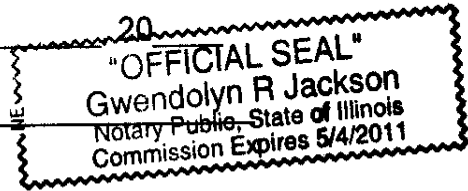
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Advance Credit, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th of July, 2010.

Commission expires _____



NOTARY PUBLIC



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LEGAL DESCRIPTION

LOT 5 IN RUETTNER AND LEHMANN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN COOK AND ANDERSON SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-24-216-007-0000

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