

# UNOFFICIAL COPY



Doc#: 1020034073 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2010 01:34 PM Pg: 1 of 3

**PREPARED BY :**

(800)-669-4268  
Emily Collard  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1415264231 ATCHA Lender Id : M70

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that GUIDANCE RESIDENTIAL, LLC  
1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

holder of a certain mortgage, whose parties, dates and recording information are  
below, does hereby acknowledge that it has received full payment and satisfaction  
of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: HAFSA ATCHA AND OSMAN ATCHA

Original Mortgagee: 2004-0000372, LLC

Principal sum of \$100,000.00

Dated: 06/30/2005 and Recorded 07/15/2005 as Document No. 0519602111 in Book Page  
in the County of COOK State of ILLINOIS.

**LEGAL :**

SEE LEGAL ATTACHED

Assessor's / Tax ID No. : 14-06-120-005-1091

Property Address : 2025 W GRANVILLE AVE UNIT B306 CHICAGO, IL 60659

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

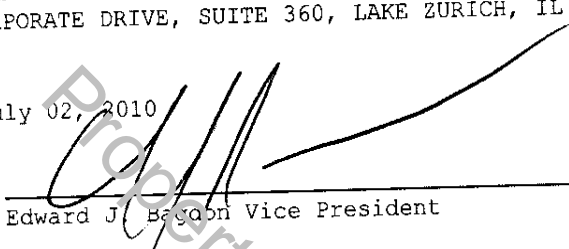
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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

GUIDANCE RESIDENTIAL, LLC  
1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

On July 02, 2010

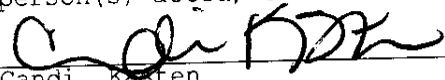
By :

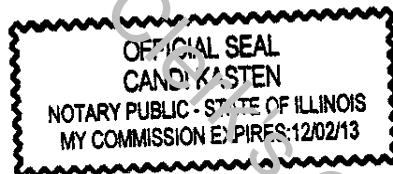
  
Edward J. Bagdon Vice President

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 7/2/10, before me, Candi Kasten, a Notary Public in and for the County of Lake, State of Illinois, Edward J. Bagdon Vice President of GUIDANCE RESIDENTIAL, LLC  
1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Candi Kasten  
Notary Expires : 12/02/2013



Office

**UNOFFICIAL COPY****EXHIBIT "A"****LEGAL DESCRIPTION**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS BEING KNOWN AS UNIT NUMBER B-306 IN BUILDING NUMBER "B", IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25190344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 0519602109 RECORDED ON 07/15/2005 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO OSMAN ATCHA, HAFSA ATCHA, 2004-0000372, LLC BY DEED FROM SAFIJA HODZIC DATED 06/30/2005, recorded 07/15/2005, INSTRUMENT 0519602109

Parcel ID Number: 14-06-120-005-1091