## **UNOFFICIAL COPY**



THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE. FILED WITH OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1020034002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2010 08:16 AM Pg: 1 of 3

Loan No. 3062276'/24

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F.K.A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUI'. CI AIM unto MARVIN J SHEAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 2006, and recorded on July 19, 2006, in Volume/Book Page Document 0620040130 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17341020511100 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pen aining.

Address(es) of premises: 108 E 32ND STREET, CHICAGO, IL, 60616 Witness my hand and seal 06/28/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITT Vice President



IL00.DOC 08/06/07 S NO S NO SC YES E YES

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/10.

KARIN W. HARP. S - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MENVER MERJUDY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3062276724

Of Coot County Clert's Office



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# **UNOFFICIAL COPY**

Loan Number: 3062276724

#### Exhibit A

Parcel 1: Unit No. 108 in the Michigan Indiana Condominium (as hereinafter described) together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

- (a) The lesse old estate created by the Ground Lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County recorded of Deeds on February 29, 2000 as document no. 00147967 including all amendments and can bits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of pears ending December 31, 2098 (except the buildings and improvements located on the land); and
- (b) Ownership of the buildings and improvements located on the following described land: certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West ½ of the Northwest ¼ of Section 34, Township 39 North, Renge 14. East of the Third Principal Meridian, in Cook County, Illinois as delineated on a survey which is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By Lows for Michigan Indiana Condominium dated February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 0010205852, as the same may have been amended from time to time (as so senended, "the Declaration"), all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-33, P-34 and patio, limited common elements as delineated on the survey attached to the Declaration aforesaid.