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Prepared by and upon recording
return to:

Brown, Udell, Pomerantz & Delrahim, Ltd.
1332 N. Halsted Street Suite 100
Chicago, Illinois 60642

Doc#: 1020039084 Fee: \$56.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2010 04:14 PM Pg: 1 of 11

**FIRST AMENDMENT ("FIRST AMENDMENT") TO DECLARATION OF
CONDOMINIUM PURSUANT TO THE ILLINOIS CONDOMINIUM PROPERTY ACT
FOR WALTON ON THE PARK SOUTH CONDOMINIUMS**

This First Amendment is made and entered into this 8th day of July, 2010
by Walton on the Park South, LLC an Illinois limited liability company (hereinafter referred to as
"Declarant"):

WITNESSETH:

WHEREAS, Declarant submitted the real estate legally described on Exhibit "A"
attached hereto and incorporated herein (the "Condominium Property"), to the Illinois
Condominium Property Act pursuant to the Declaration of Condominium for Walton on the Park
South Condominiums which was Recorded on May 27, 2010 as document number 1014716029
(the "**Declaration**");

WHEREAS, Paragraph 26 of the Declaration provides that the Declarant may modify the
Declaration to, among other things: correct clerical, scribes' or typographical errors and/or
omissions in the Declaration and/or any exhibits thereto including without limitation the Plat;
revise or update the Plat and legal descriptions as may be necessary to show fully completed
Units, Common Elements, and Limited Common Elements, including the relative final locations
and dimensions thereof, and to conform with any recorded Plats of Subdivision; effectuate any
changes based upon the reserved rights of Declarant and/or Developer as provided in the
Declaration. Declarant wishes to so modify the Declaration.

NOW, THEREFORE, DECLARANT DECLARES AS FOLLOWS:

1. Exhibit A to the Declaration is hereby clarified by referencing those certain exception
parcels described upon the Plat. As specifically described upon the Plat, Exception Parcel
2 and Exception Parcel 3 (as described and depicted upon the Plat as "not part of
condominium") are not part of the Parcel. To correct the scrivener's error upon Exhibit A
of the Declaration, Exhibit A of the Declaration is hereby deleted and replaced with

RECORDING FEE 58.00
DATE 7-19-10 COPIES 6
OK BY S. Murphy

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Exhibit A attached hereto, which revised Exhibit A merely reiterates the legal description of the Parcel as described upon the Plat attached to the Declaration. The "Legal Description of the Units", listing all Units created upon the Plat, is now referred to as Exhibit A-1.

2. In anticipation of the pending recordation of the Walton on the Park South Subdivision, the Parcel may thereafter be described as Lot 1 in the Walton on the Park South Subdivision.
3. This instrument is executed by Walton on the Park South, LLC, an Illinois limited liability company as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Limited Liability Company. All the terms, provisions, stipulations, covenants and conditions to be performed by Walton on the Park South, LLC are undertaken by it solely as the limited liability company aforesaid.
4. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms. In the event and to the extent that this First Amendment conflicts with the terms and provisions of the Declaration, this First Amendment shall be deemed to control. Notwithstanding the foregoing, this First Amendment shall not be deemed to modify the schedule of percentage ownership which appears in the Declaration.

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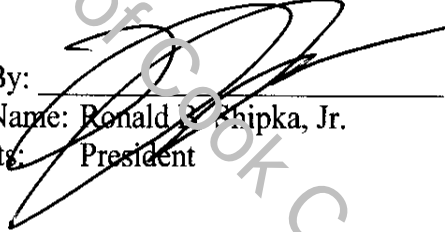
IN WITNESS WHEREOF, WALTON ON THE PARK SOUTH, LLC, an Illinois limited liability company, has caused its seal to be affixed hereunto and has caused its name to be signed to these presents on the day and year first above written.

WALTON ON THE PARK SOUTH, LLC, an Illinois limited liability company

By: EDC Walton on the Park South, LLC,
an Illinois limited liability company
a Member-Manager

By: EDC Walton and Dearborn, LLC,
an Illinois limited liability company
its Managing Member

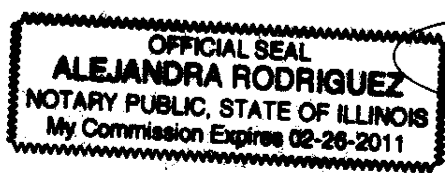
By: EDC Management, Inc.,
an Illinois corporation,
its Manager

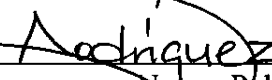
By: 
Name: Ronald R. Shipka, Jr.
Its: President

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Ronald Shipka, Jr., as President of EDC MANAGEMENT, INC., which is the Manager of EDC WALTON AND DEARBORN, LLC, which is the Managing Member of EDC WALTON ON THE PARK SOUTH, LLC, which is a Member-Manager of WALTON ON THE PARK SOUTH, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as manager of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th of July, 2010.




Notary Public

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CONSENT OF MORTGAGEE

Corus Construction Venture, LLC, a Delaware limited liability company ("Project Mortgage"), the successor in interest to Corus Bank, N.A., holder of a note secured by the lien of a Construction Mortgage, Assignment of Leases and Rents and Fixture Filing on the South Tower Property dated for reference purposes only as of January 17, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois, on March 6, 2008 as Document No. 0806660092 (the "Mortgage"), hereby consents to the execution of and recording of, and subordinates the lien of the Mortgage, to the provisions of the foregoing Declaration and the Illinois Condominium Property Act, but reserves for itself and its successors and assigns the following: (i) the rights and privileges of a First Mortgagee under and pursuant to the terms and conditions of the foregoing Declaration, and (ii) the right to approve in writing any amendments and modifications to such Declaration.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer on its behalf on this 2nd day of July, 2010.

CORUS CONSTRUCTION VENTURE, LLC, a Delaware limited liability company

By: ST Residential, LLC, its Managing Member

By: [Signature]

Name: John M. Barkodjija

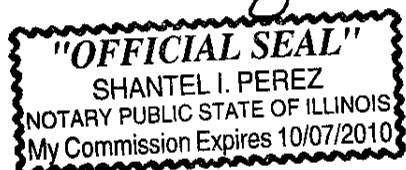
Title: E.V.P.

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County and State, do hereby certify that John M. Barkodjija the EVP of ST Residential, LLC, which is managing member of Corus Construction Venture, LLC, and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that such person signed and delivered said instrument as such person's free and voluntary act, and as the free and voluntary act of such bank, for the uses and purposes therein set forth.

WITNESS my hand and seal as such Notary Public the day and year in this certificate above written.

[Signature]
 Notary Public



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Exhibit "A"
WALTON ON THE PARK SOUTH
CONDOMINIUM DECLARATION

Legal Description of Parcel

The Parcel submitted to the Declaration is that which is identified upon the Plat and described as follows:

LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PORTIONS DESCRIBED AS FOLLOWS:

LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED 09/10/2008, AS DOCUMENT NUMBER 0825418053, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE FOLLOWING DESCRIBED EXCEPTION PARCEL 1 AND EXCEPTION PARCEL 2, IN COOK COUNTY, ILLINOIS:

EXCEPTION PARCEL 1 (ALSO KNOWN AS THE COMMERCIAL PARCEL and PROPOSED LOT 2 IN THE PENDING WALTON ON THE PARK SOUTH SUBDIVISION):

THAT PART OF LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED 09/10/2008, AS DOCUMENT NUMBER 0825418053, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
LYING ABOVE A PLANE WITH LOWER LIMIT 5 INCHES BELOW THE FLOOR SLAB AND BELOW A PLANE WITH UPPER LIMIT THE CEILING SLAB, (EXCEPT THE UPPER 5 INCHES OF THE CEILING SLAB), MORE PARTICULARLY DESCRIBED AS FOLLOWS: LYING ABOVE HORIZONTAL PLANE WITH ELEVATION 13.83 FEET ABOVE CHICAGO CITY DATUM, AND BELOW A PLANE WITH ELEVATIONS DESCRIBED BELOW, AND LYING WITHIN SAID PLANES HORIZONTAL BOUNDARIES PROJECTED VERTICALLY, MORE PARTICULARLY DESCRIBED AS

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FOLLOWS, ALL DISTANCES BEING HORIZONTAL, ALL ELEVATIONS BEING CHICAGO CITY DATUM:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5, UPPER LIMIT ELEVATION 28.84;

THENCE NORTH 89°48'27" WEST, 49.85 FEET, UPPER LIMIT ELEVATION 28.84;

THENCE NORTH 00°00'00" EAST, 22.19 FEET, UPPER LIMIT ELEVATION 28.54;

THENCE SOUTH 90°00'00" WEST, 8.30 FEET, UPPER LIMIT ELEVATION 28.48;

THENCE NORTH 00°00'00" EAST, 3.73 FEET, UPPER LIMIT ELEVATION 28.48;

THENCE SOUTH 90°00'00" WEST, 9.25 FEET, UPPER LIMIT ELEVATION 28.48;

THENCE NORTH 00°00'00" EAST, 3.40 FEET, UPPER LIMIT ELEVATION 28.48;

THENCE SOUTH 90°00'00" WEST, 3.40 FEET, UPPER LIMIT ELEVATION 28.33;

THENCE NORTH 00°00'00" EAST, 16.75 FEET, UPPER LIMIT ELEVATION 28.06;

THENCE SOUTH 90°00'00" WEST, 9.51 FEET, UPPER LIMIT ELEVATION 28.16;

THENCE NORTH 00°00'00" EAST, 53.83 FEET, UPPER LIMIT AT ELEVATION 24.95;

THENCE NORTH 90°00'00" EAST, 18.44 FEET, UPPER LIMIT ELEVATION 25.55;

THENCE NORTH 00°00'00" EAST, 47.98 FEET, TO THE NORTH LINE OF LOT 5, UPPER LIMIT ELEVATION 22.00;

THENCE NORTH 90°00'00" EAST, 13.27 FEET, UPPER LIMIT ELEVATION 23.00;

THENCE SOUTH 00°00'00" EAST, 19.64 FEET, UPPER LIMIT ELEVATION 29.00;

THENCE NORTH 90°00'00" EAST, 49.07 FEET, TO THE EAST LINE OF SAID LOT 5, UPPER LIMIT ELEVATION 29.19;

THENCE SOUTH 00°14'21" WEST, 108.41 FEET ALONG THE EAST LINE OF LOT 5, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION PARCEL 2: (ALSO KNOWN AS PARKING PARCEL and PROPOSED LOT 3 IN THE PENDING WALTON ON THE PARK SOUTH SUBDIVISION):

THAT PART OF LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED 09/10/2008, AS DOCUMENT NUMBER 0825418053, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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CONSISTING OF PARTS A, B, C, D AND E, SAID PARTS LYING ABOVE PLANES WITH LOWER LIMIT 5 INCHES BELOW THE FLOOR SLAB AND BELOW PLANES WITH UPPER LIMIT THE CEILING SLAB, (EXCEPT THE UPPER 5 INCHES OF THE CEILING SLAB), AND LYING WITHIN SAID PLANES HORIZONTAL BOUNDARIES PROJECTED VERTICALLY, MORE PARTICULARLY DESCRIBED AS FOLLOWS, ALL DISTANCES BEING HORIZONTAL, ALL ELEVATIONS BEING CHICAGO CITY DATUM:

PART A

LYING ABOVE HORIZONTAL PLANE WITH ELEVATION MINUS 12.41 AND BELOW HORIZONTAL PLANE WITH ELEVATION MINUS 2.34, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5; THENCE SOUTH $89^{\circ}48'27''$ EAST, 41.93 FEET TO THE POINT OF BEGINNING; THENCE NORTH $00^{\circ}00'00''$ EAST, 8.37 FEET; THENCE NORTH $90^{\circ}00'00''$ EAST, 13.56 FEET; THENCE SOUTH $00^{\circ}00'00''$ WEST, 8.42 FEET, TO THE SOUTH LINE OF LOT 5; THENCE NORTH $89^{\circ}48'27''$ WEST, 13.56 FEET, TO THE POINT OF BEGINNING,

ALSO

PART B

LYING ABOVE HORIZONTAL PLANE WITH ELEVATION MINUS 12.41 AND BELOW PLANE WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5; THENCE SOUTH $89^{\circ}48'27''$ EAST, 41.93 FEET; THENCE NORTH $00^{\circ}00'00''$ EAST, 8.37 FEET, TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 32.27; THENCE NORTH $00^{\circ}00'00''$ EAST, 9.22 FEET, UPPER LIMIT ELEVATION 32.27; THENCE NORTH $90^{\circ}00'00''$ EAST, 13.56 FEET, UPPER LIMIT ELEVATION 31.79; THENCE SOUTH $00^{\circ}00'00''$ WEST, 9.22 FEET, UPPER LIMIT ELEVATION 31.79; THENCE SOUTH $90^{\circ}00'00''$ WEST, 13.56 FEET, TO THE POINT OF BEGINNING,

ALSO

PART C

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LYING BELOW HORIZONTAL PLANE WITH ELEVATION 13.83 AND ABOVE PLANE WITH ELEVATIONS DESCRIBED BELOW, BEGINNING AT THE NORTHEAST CORNER, BEING THE MOST NORTHERLY CORNER OF SAID LOT 5; LOWER LIMIT ELEVATION 2.26;

THENCE SOUTH 00°00'00" EAST, 19.64 FEET, LOWER LIMIT ELEVATION 1.90;
 THENCE NORTH 90°00'00" EAST, 49.07 FEET, LOWER LIMIT ELEVATION 1.90;
 THENCE SOUTH 00°00'00" WEST, 82.00 FEET, LOWER LIMIT ELEVATION 2.18;
 THENCE SOUTH 90°00'00" WEST, 16.16 FEET, LOWER LIMIT ELEVATION 2.18;
 THENCE SOUTH 00°00'00" WEST, 5.19 FEET, LOWER LIMIT ELEVATION 2.18;
 THENCE SOUTH 90°00'00" WEST, 10.36 FEET, LOWER LIMIT ELEVATION 2.18;
 THENCE SOUTH 00°00'00" WEST, 21.11 FEET, TO THE SOUTH LINE OF LOT 5, LOWER LIMIT ELEVATION 2.18;
 THENCE NORTH 89°48'27" WEST, 51.69 FEET, LOWER LIMIT ELEVATION 0.63;
 THENCE NORTH 00°00'00" EAST, 26.44 FEET, LOWER LIMIT ELEVATION 0.21;
 THENCE SOUTH 90°00'00" WEST, 78.20 FEET, LOWER LIMIT ELEVATION MINUS 2.08;
 THENCE SOUTH 00°00'00" WEST, 8.57 FEET, LOWER LIMIT ELEVATION MINUS 2.08;
 THENCE SOUTH 90°00'00" WEST, 4.63 FEET, LOWER LIMIT ELEVATION MINUS 2.08;
 THENCE NORTH 00°00'00" EAST, 8.57 FEET, LOWER LIMIT ELEVATION MINUS 2.08;
 THENCE SOUTH 90°00'00" WEST, 12.37 FEET, LOWER LIMIT ELEVATION MINUS 2.31;
 THENCE NORTH 45°08'11" WEST, 4.70 FEET, LOWER LIMIT ELEVATION MINUS 2.31;
 THENCE SOUTH 90°00'00" WEST, 23.22 FEET, LOWER LIMIT ELEVATION MINUS 2.31;
 THENCE NORTH 00°00'00" EAST, 81.58 FEET, LOWER LIMIT ELEVATION MINUS 3.58;
 THENCE NORTH 90°00'00" EAST, 18.30 FEET, LOWER LIMIT ELEVATION MINUS 3.58;
 THENCE NORTH 00°00'00" EAST, 16.44 FEET, TO THE NORTH LINE OF LOT 5, LOWER LIMIT ELEVATION MINUS 3.49;
 THENCE NORTH 90°00'00" EAST, 25.93 FEET, LOWER LIMIT ELEVATION MINUS 3.49;
 THENCE SOUTH 00°00'00" WEST, 47.67 FEET, LOWER LIMIT ELEVATION MINUS 3.49;
 THENCE NORTH 90°00'00" EAST, 80.66 FEET, LOWER LIMIT ELEVATION MINUS 6.40;
 THENCE AT THE LAST DESCRIBED POINT, TO LOWER LIMIT ELEVATION 3.93;
 THENCE NORTH 00°00'00" EAST, 47.67 FEET, TO THE NORTH LINE OF LOT 5, LOWER LIMIT ELEVATION 4.17;

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THENCE NORTH 90°00'00" EAST, 31.39 FEET, TO THE POINT OF BEGINNING,

(EXCEPT

THAT PART OF THE ABOVE DESCRIBED PART C, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5;

THENCE NORTH 89°48'27" WEST, 83.15 FEET;

THENCE NORTH 00°00'00" EAST, 26.44 FEET;

THENCE SOUTH 90°00'00" WEST, 77.51 FEET;

THENCE NORTH 00°00'00" EAST, 37.64 FEET, TO THE POINT OF BEGINNING;

THENCE NORTH 00°00'00" EAST, 4.05 FEET;

THENCE NORTH 90°00'00" EAST, 17.46 FEET;

THENCE SOUTH 00°00'00" WEST, 2.22 FEET;

THENCE NORTH 90°00'00" EAST, 20.35 FEET;

THENCE NORTH 00°00'00" EAST, 2.30 FEET;

THENCE NORTH 90°00'00" EAST, 9.86 FEET;

THENCE SOUTH 00°00'00" WEST, 7.71 FEET;

THENCE NORTH 90°00'00" EAST, 10.28 FEET,

THENCE NORTH 00°00'00" EAST, 5.42 FEET;

THENCE NORTH 90°00'00" EAST, 8.30 FEET;

THENCE SOUTH 00°00'00" WEST, 19.83 FEET;

THENCE SOUTH 90°00'00" WEST, 48.80 FEET;

THENCE NORTH 00°00'00" EAST, 18.00 FEET;

THENCE SOUTH 90°00'00" WEST, 17.46 FEET, TO THE POINT OF BEGINNING,)

ALSO

PART D

LYING BETWEEN PLANES WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE NORTHWEST CORNER, BEING THE MOST NORTHERLY CORNER OF SAID LOT 5;

THENCE NORTH 90°00'00" EAST, 25.93 FEET, TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 13.83, LOWER LIMIT ELEVATION MINUS 3.49;

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THENCE SOUTH 00°00'00" WEST, 47.67 FEET, TO THE NORTH LINE OF LOT 5, UPPER LIMIT ELEVATION 13.83, LOWER LIMIT ELEVATION MINUS 3.49;

THENCE NORTH 90°00'00" EAST, 80.66 FEET, UPPER LIMIT ELEVATION 3.93, LOWER LIMIT ELEVATION MINUS 6.40;

THENCE NORTH 00°00'00" EAST, 47.67 FEET, UPPER LIMIT ELEVATION 4.17, LOWER LIMIT ELEVATION MINUS 5.45;

THENCE SOUTH 90°00'00" WEST, 80.66 FEET, TO THE POINT OF BEGINNING,

ALSO

PART E

LYING ABOVE HORIZONTAL PLANE WITH ELEVATION 13.83 AND BELOW PLANE, WITH ELEVATIONS DESCRIBED BELOW, COMMENCING AT THE SOUTHWEST CORNER, BEING THE MOST SOUTHERLY CORNER OF SAID LOT 5;

THENCE SOUTH 89°48'27" EAST, 38.93 FEET TO THE POINT OF BEGINNING, UPPER LIMIT ELEVATION 32.33;

THENCE NORTH 00°00'00" EAST, 17.58 FEET, UPPER LIMIT ELEVATION 32.33;

THENCE NORTH 90°00'00" EAST, 3.00 FEET, UPPER LIMIT ELEVATION 32.27;

THENCE SOUTH 00°00'00" WEST, 9.22 FEET, UPPER LIMIT ELEVATION 32.27;

THENCE NORTH 90°00'00" EAST, 13.56 FEET, UPPER LIMIT ELEVATION 31.79;

THENCE SOUTH 00°00'00" WEST, 8.42 FEET, UPPER LIMIT ELEVATION 31.79;

THENCE NORTH 89°48'27" WEST, 16.56 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

[NOTE: THE ABOVE DESCRIBED PROPERTY SHALL BE KNOWN AS LOT 1 IN THE WALTON ON THE PARK SOUTH SUBDIVISION SUBSEQUENT TO THE RECORDATION OF SAME.]

Commonly known as: 2 W. Delaware, Chicago, Illinois, 60610

P.I.N. 17-04-435-030-0000 (expected PIN for 2009)

P.I.N.s for 2008 tax year: Part of 17-04-435-003-0000; Part of 17-04-435-004-0000; Part of 17-04-435-024-0000; Part of 17-04-435-023-0000; Part of 17-04-435-025-0000; Part of 17-04-435-022-0000

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Exhibit "A-1"

WALTON ON THE PARK SOUTH CONDOMINIUM DECLARATION

LEGAL DESCRIPTION OF UNITS

All units located on the property as delineated on the Plat, referred hereto as Exhibit "D" to the Condominium Declaration and made a part of the Declaration, and are legally described as follows: UNITS 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, 701, 702, 703, 704, 801, 802, 803, 804, 805, 806, 807, 808, 901, 902, 903, 904, 905, 906, 907, 908, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2901, 2902, 2904, 2905, 2906, 2907, 3001, 3002, 3004, 3005, 3006, 3007, 3101, 3102, 3104, 3105, 3106, 3107, GU-1 through and including GU-21, GU-23 through and including GU-164; GU-167; GU-168; GU-169; GU-173; GU-175 through and including GU-199; GU-201 through and including GU-226; GU-228, GU-229, GU-231 through and including GU-291; GU-293, GU-295, GU-296, GU-298 through and including GU-319; GU-321 through and including GU-338; GU-340, GU-341; and GU-342 as delineated on the Plat attached to this Declaration of Condominium made by WALTON ON THE PARK SOUTH, LLC, an Illinois limited liability company and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as same is amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.