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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1020140093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 12:00 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THOMAS M DOYLE AND PETER DOYLE legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 2 of JUNE 2005 and recorded in the Recorder's Office of COOK county, in the State of 05:6847170 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 3, 4 AND 5 IN JOSEH F. TRISKA AND CO'S RESUBDIVISION OF PARTS OF BEING A SUBDIVISION 37 AND 38 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1914 AS DOCUMENT NO 5546062 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 20-07-114-015-0000, 20-07-114-016-0000, 02-07-114-017-0000

Address(es) of Premises : 2108 WEST 49TH PLACE, CHICAGO, ILLINOIS 60609

Witness _____ hand _____ and seal _____, this 23 DAY OF JUNE, 2010.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
~~And return to preparer~~

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

BOX 334 CTR

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of JUNE, 2010


NOTARY PUBLIC



Commission Expires 11-16-2012

Kind to:
Michael Sulfer
3316 W. 95th Street
Lemur, Ill. 60805

Property of Cook County Clerk's Office