

UNOFFICIAL COPY



Doc#: 1020144060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 09:20 AM Pg: 1 of 2

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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Loan # 226995
184/CRE

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents, and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **4650 KEDZIE BUILDING CORP**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage, Assignment of Leases and Rents, and Security Agreement**, bearing the date of **June 6, 2007**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **June 18, 2007**, as Document No. **0716947054**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

Modification Agreement, dated **12-6-2009**, as Document No. **10113410024**, and recorded on **May 14, 2010**.

PARTIAL RELEASE:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: **3201 W. Leland Ave Unit 405 and GU-6**

Parcel 1:

UNIT 405 AND GU 6 IN THE **LELAND CROSSING CONDOMINIUMS** AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 13 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS RIGHT OF WAY; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1015344023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Box 334

