UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUSC WAS FILED.

Loan # 226995 184/CRE



Doc#: 1020144060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/20/2010 09:20 AM Pg: 1 of 2

KNOW ALL MEN BY THESF PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Construction Mortgage, Assignment of Leases and Rents, and Security Agreement, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does negoty REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 4650 KEDZIE BUILDING CORP, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing the date of June 6, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 18, 2007, as Document No. 0716947054, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Modification Agreement, dated 12-6-2009, as Document No. 10113410024, and recorded on May 14, 2010.

PARTIAL RELEASE:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 3201 W. Leland Ave Unit 405 and GU-6

Parcel 1:

UNIT 405 AND GU 6 IN THE LELAND CROSSING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 13 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS RIGHT OF WAY; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1015344023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Box 334.

1020144060 Page: 2 of 2

UNOFFICIAL COPY

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKERS, A LIMITED COMMON ELEMENT, AS DELINEATI ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1015344023

Parcel 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE AFORESAID PARCEL(S) FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS: RECIPROCAL EASEMENT AND MAINTENANCE AGREEMEN RECORDED JUNE 2, 2010 AS DOCUMENT NUMBER 1015344022

P.I.N. 13-14-207-014-0000 AND 13-14-207-015-0000 (affects underlying land)

Commonly known as: 32°1 V LELAND AVE Unit 405 and GU 6 Chicago, JL. 60625

Witness our hands, this	Bru day of July	2010	
•	0,5		
	(MB Financial Bank, N.A	•
		By: Man The	
		Mat hew Robertson	n, Assistant Vice President
		By:	
			Senior Vice President
Acknowledgements:			Op,
STATE OF ILLINOIS)	3.	TS
COUNTY OF COOK	,		0,5
. THE INDEPOLONE	D NI 4 D 1.12	In and Caratha and Country	in the State of and id DO

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State afores id. DO HEREBY CERTIFY that Matthew Robertson, Assistant Vice President of MB Financial Bank, N.A. and Bartlett Johnson, Senior Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13rt day of July, 2010

My Commission Expires: 3-14-2012