

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1020144010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 08:25 AM Pg: 1 of 2

USBHM	515	8400083693
--------------	------------	-------------------

MIN #: 100188509050354408
MERS Telephone #: 888/679-6377
CRef#:07/23/2010-PPref#:R105-POF
Date:06/23/2010-Print Batch ID:109370
PIN/Tax ID #: 09-13-118-006-000 ✓
Property Address:
7937 LYONS ST ✓
MORTON GROVE, IL 60053
IL.mrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, whose address is **701 E. 22ND ST. SUITE 125, LOMBARD, IL 60148**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAYANK P PATEL AND JAIMINIBEN M PATEL, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**
Date of Mortgage: **05/13/2009** Loan Amount: **\$255,000.00**
Recording Date: **05/28/2009** Document #: **0914848010**

Legal Description: **LOT 65 IN THE 2ND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1.4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2010**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Cathy Beckhart
Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT CE


UNOFFICIAL COPY

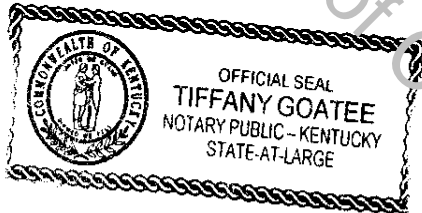
State of **KY**

County of **Daviess**

On this date of **07/06/2010**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office