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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1020144014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 08:25 AM Pg: 1 of 2

USBHM	515	6800266759
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MIN #: 100021268002667596
MERS Telephone #: 888/679-6377
CRef#:07/24/2010-PRef#:R105-POF
Date:06/24/2010-Print Batch ID:109370
PIN/Tax ID #: 01-12-503-095-0000 ✓
Property Address:
805 STONE CANYON CIR ✓
INVERNESS, IL 60010
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BJORN REKTORLI, MARRIED AND HJORDIS REKTORLI, MARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION**

Date of Mortgage: **08/11/2009** Loan Amount: **\$417,000.00**
Recording Date: **08/19/2009** Document #: **0923146086**

Legal Description: **LOT 7-A IN WEATHERSTONE OF INVERNESS, BEING DESCRIBED AS: THAT PART OF LOT 7 IN WEATHERSTONE OF IVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTERLINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 526.50 FEET WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 12, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 49.60 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 75.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 44.60 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 7.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 70.25 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2010**.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR SUMMIT MORTGAGE CORPORATION**



Cathy Beckhart
Assistant Secretary

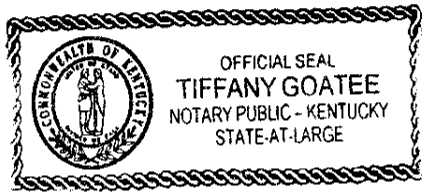
State of **KY**

County of **Daviess**

On this date of **07/06/2010**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



PROPERTY OF COOK COUNTY CLERK'S OFFICE