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Doc#: 1020144021 Fee: \$38.00
Eugene "Gene" Moore RHS² Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 08:25 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

USBHM	515	6850049735
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MIN #: 100603001105545658
MERS Telephone #: 888/679-6377
CRef#:07/24/2010-PRef#:R105-POF
Date:06/24/2010-Print Batch ID:109370
PIN/Tax ID #: 20344010580000 ✓
Property Address:
8308 S RHODES AVENUE ✓
CHICAGO, IL 60619
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHIRLEY WATKINS, A SINGLE PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **10/25/2007** Loan Amount: **\$127,800.00**
Recording Date: **12/27/2007** Document #: **0736154047**

Legal Description: **LOT 15 AND 16 (TAKEN AS A TRACT), EXCEPT THE NORTH 54.2 FEET ✓ THEREOF AS MEASURED ON THE EAST AND WEST LINES AND EXCEPT THE WEST 16 FEET AS MEASURED ON THE SOUTH LINE OF THE SOUTH 19 FEET AS MEASURED ON THE WEST LOT LINE OF LOT 16, IN SUTTON AND PETERSON'S RESUBDIVISION OF PART OF BLOCK 1 AND 2 IN LUCIUS B. DUNKLES' ADDITION TO CHATHAM FIELDS BEING A RESUBDIVISION OF BLOCK 1 AND 2 IN E.A. WAKEFIELD'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA

Cathy Beckhart
Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT CE

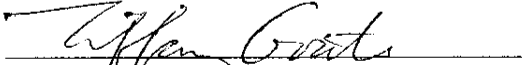
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State of **KY**

County of **Daviess**

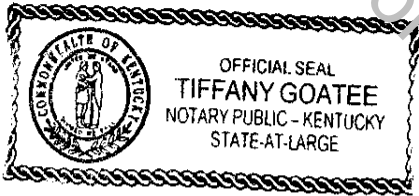
On this date of **07/06/2010**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office