

# UNOFFICIAL COPY



Doc#: 1020144024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2010 08:32 AM Pg: 1 of 3

## RELEASE DEED/ Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:

PLEASE MAIL TO:

BRICKYARD BANK

6676 N LINCOLN AVE

LINCOLNWOOD IL 60712

ATTN: LOAN DEPT.

Know All Men by These Preseracs That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PAUL A. AHLRICH, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE & AOR DATED February 7, 2006 and Recorded February 10, 2006 as document numbers #0604133179 & #0604133180 and Modified by an agreement recorded as document #0620539006 and #0703731015 in the Recorder's Office of COOK County in the State of ILLINOIS to the premises therein described, as follows, to wit:

**Legal Description:** LOTS 25,26, AND 27 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 2652-58 W. WALTON, CHICAGO, IL 60622

**P.I.N. #16-01-418-020-0000; 16-01-418-021-0000**

situated in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this JUNE 16, 2010

RELEASE OF MORTGAGE  
061610 \$2,327,546.00

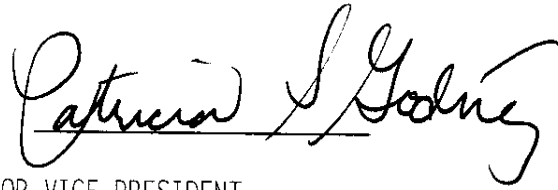
FIRST AMERICAN  
File # 2043221

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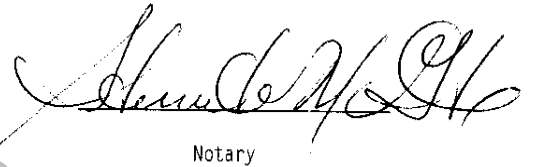
PRESIDENT AND CEO



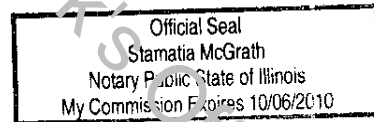
SENIOR VICE PRESIDENT

STATE OF ILLINOIS )  
                                  )     ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 16<sup>TH</sup> DAY OF JUNE 2010.

  
Notary

PREPARED AT:  
Brickyard Bank  
Prepared by: CHRISTINA DANKHA  
6676 N. Lincoln  
Lincolnwood, IL 60712



RELEASE OF MORTGAGE 061610 \$2,327,546.00

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 27 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-01-418-040-0000 Vol. 536

Property Address: 2652 N. Walton St., Chicago, Illinois 60622

Property of Cook County Clerk's Office