

UNOFFICIAL COPY



Doc#: 1020146049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 02:16 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Completed By: Gina Li Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 28 day of May, 2010, by and between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2002-NC6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-NC6**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **RICHTON HILLS, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **RICHTON HILLS, LLC** and its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **RICHTON HILLS, LLC**, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **RICHTON HILLS, LLC**, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 31-27-308-038-0000

Address of the Real Estate: 4512 WINDSOR COURT
RICHTON PARK IL 60471

Asset 101361657

FNF
4014878 F
2/2

(3)

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2002-NC6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-NC6

By: [Signature] **ROBERT KALTENBACH**
Senior Manager
OCWEN LOAN SERVICING LLC.
Pursuant to a delegation of authority

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Richman Hills, LLC
8630 W. Blackthorne Way
Frankfort, IL 60423

Richman Hills, LLC
8630 W. Blackthorne Way
Frankfort, IL 60423

STATE OF ~~ILLINOIS~~ Florida
Orange COUNTY

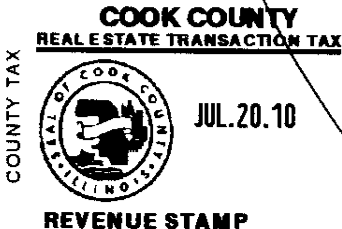
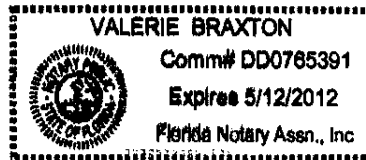
ROBERT KALTENBACH
Senior Manager

On this date, before me personally appeared _____, acknowledged that he executed the same as his free act and deed.

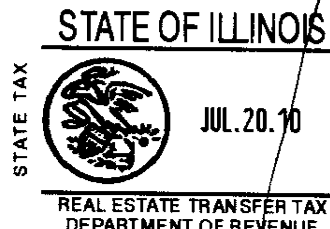
In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Illinois aforesaid, this 28 day of May, 2010.

Valerie Braxton
Notary Public

My term Expires: _____



REAL ESTATE TRANSFER TAX
0002500
FP 103047



REAL ESTATE TRANSFER TAX
0005000
FP 103036

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LEGAL DESCRIPTION:

LOT 458 IN RICHTON HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MAY 6, 1969 AS DOCUMENT NUMBER 2449349 IN COOK COUNTY ILLINOIS.

PIN: 31-27-308-038-0000

Property of Cook County Clerk's Office