UBORDINATION DE FICIAL COPY

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100289394

Doc#: 1020149057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/20/2010 12:44 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRS? PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 18TH day of MARCH, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0807811014 made by ANTHORY T. COMO AND LAURA A. COMO, BORROWER(S) to secure an indebtedness of \*\*FORTY-EIGHT THOUSAND FOE HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Leal Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-28-211-020-0000

Property Address: 900 WEST PEREGRINE DRIVE, L'ALATINE, IL 60067

PARTY OF THE SECOND PART: AMERICAN BANK & TRUST, NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has rejused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document Note of exceed \*\*THREE HUNDRED EIGHT-SIX THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED June 14th, 2010

Cindi Pawlak, Consumer Loan Underwriter

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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS.
County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
JUDITH C. SIPPYELL
GIVEN Under my hand and notorial seal this 14 h /lay of June 2010  Notary Public - State of minutes May 04, 2011  My Commission Expires May 04, 2011
What Shey I
Judith C. Sihwess. Notary
Commission Expires May 4, 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
CV
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

LOT 20 IN BLOCK 12 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT FART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2, RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST (1/4) OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969 AS 21006309.

P.I.N. 02-28-211 020 0000

Or Coot County Clark's Office Property Commonly Known Ar.

900 WEST PEREGRINE DRIVE PALATINE, IL 60067

ALTA Commitment Schedule C