

UNOFFICIAL COPY



Doc#: 1020155103 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 03:21 PM Pg: 1 of 3

Prepared By:
Vladimir Filippov
1049 Whitehall Dr.
Buffalo Grove, IL 60089

Release of Mortgage

Property Address: 2650 Brookwood Way,
#119-B, Rolling Meadows, IL 60008

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE/LIEN

The undersigned, Vladimir Filippov, of _____, hereby certifies that the mortgage/lien, dated September 17, 2008, executed by David M Burchett, as mortgagor, to Vladimir Filippov, as mortgagee, and recorded on oct, 2008, in the office of the County of COOK, State of IL, in the Book of Mortgages, page 1-23, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

for DOC # 0828449000 Amount \$45,000
 IN WITNESS WHEREOF,
 the undersigned has executed this release on July 20, 2010.

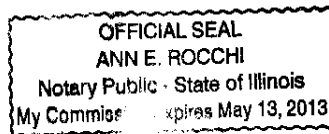
V. Filippov Vladimir Filippov
 [Signature / Typed Name]

STATE OF IL
 COUNTY OF COOK

On July 20, 2010 before me, Vladimir Filippov, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ann E. Rocchi
 Signature



Affiant Known _____ Unknown _____

ID Produced Dicence 41186083092F

(Seal)

Prepared by
 Vladimir Filippov
 1049 Whitehall Dr
 Buffalo Grove IL 60089

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UNIT 119-B IN THE BROOKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE 53 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24367239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 02-26-413-013-1069

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