

**PREPARED BY:**  
C&L SERVICE/ MORRIS-GRIFFIN  
2488 E 81ST ST STE 700  
TULSA OK 74137

**WHEN RECORDED MAIL TO:**  
C&L SVC/MORRIS GRIFFIN CORP  
RELEASE DEPARTMENT  
2488 E 81ST ST STE 700  
TULSA OK 74137

**SUBMITTED BY:** JOSHUA PARKS

Loan Number: 137-4410168

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MINNETTE GOLDEN  
Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
Original Instrument No: 0901617002 Date of Note: 12/02/2008 Original Recording Date: 01/16/2009  
Property Address: 555 MAINISTEE AVE CALUMET CITY IL 60409  
Legal Description: LOT 30 IN BLOCK 8 IN FORD CALUMET CENTER, A SUBDIVISION OF WEST 1376.16 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 30-07-311-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2010.

**Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact**

*Monique Ivy*

By: MONIQUE IVY  
Title: Assistant Secretary, Morris - Griffin Corporation

State of OK }  
City/County of Tulsa }

This instrument was acknowledged before me on 07/19/2010 by MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joshua Parks*

Notary Public: JOSHUA PARKS  
My Commission Expires:  
01/25/2014  
Resides in: Tulsa