

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-
RIVERA

Loan Number: 0404611439

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDUARD REDENSKY, AN UNMARRIED MAN
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY
Original Instrument No: 0733750009 Date of Note: 11/20/2007

Original Recording Date: 12/03/2007

Property Address: 1546 N ORLEANS ST UNIT 807 CHICAGO, IL 60610

Legal Description: UNIT 807 IN PARC ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THE NORTH 58 FEET OF LOTS 2 AND 3 TAKEN AS A TRACT (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 46 FEET OF LOT 4 AND THE WEST 5.0 FEET OF THE NORTH 46 FEET OF LOT 3 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET, THENCE NORTH 22 FEET, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.0 FEET OF AID LOT 3) LYING SOUTH OF THE NORTH 58.8 FEET THEREOF AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125, AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT 0030085584 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-04-200-096-1049

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2010.

FIFTH THIRD MORTGAGE COMPANY

UNOFFICIAL COPY



By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 07/19/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Property of Cook County Clerk's Office