

**RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
BY CORPORATION**

Doc# 1020108123 fee: \$50.00  
Date: 07/20/2010 03:47 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 2  
Accommodation Recording Per Client Request

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **GREATER CHICAGO BANK** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HIMANSHU PATEL AND BHAKTI PATEL** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **27TH** day of **OCTOBER, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0330404175 & 0330404176** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

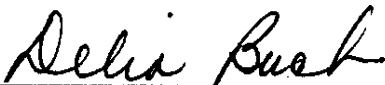
42342633B

PROPERTY ADDRESS: **4902 W. CAROL ST., UNIT "D", SKOKIE, IL 60077**  
PERMANENT REAL ESTATE INDEX NUMBER: **10-21-203-048-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **GREATER CHICAGO BANK**, has caused these presents to be signed by its officer this **10TH** day of **JUNE, 2010**.

**SHOREBANK**, formerly known as **GREATER CHICAGO BANK**



**DELIA BUCK, ASSISTANT MANAGER**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DELIA BUCK personally known to me to be the ASSISTANT MANAGER of SHOREBANK formerly known as GREATER CHICAGO BANK an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT MANAGER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of JUNE, 2010.

  
Notary Public **WANDA TEER**



This instrument was prepared by W.TEER-SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616-3911.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

(legal description)

**THE EAST 57 FEET OF THE WEST 171 FEET (EXCEPT THE SOUTH 80.41 FEET THEREOF) BEING OF THAT PART OF LOTS 57 – 65, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 57, 8.02 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT ON THE SOUTH LINE OF LOT 57, 7 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT, IN TERMINAL SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1924 AS DOCUMENT 8368019. SEE COMPLETE LEGAL ATTACHED**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit "A"**

Real property in the City of **SKOKIE**, County of **Cook**, State of **Illinois**, described as follows:

**PARCEL 1:**

**THE EAST 57 FEET OF THE WEST 171 FEET (EXCEPT THE SOUTH 80.41 FEET THEREOF) BEING OF THAT PART OF LOTS 57 THROUGH 65, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A STRAIGHTLINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 57, 8.02 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT ON THE SOUTH LINE OF LOT 57, 7 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT, IN TERMINAL SUBDIVISION 1 IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1924 AS DOCUMENT 8368019 IN COOK COUNTY, ILLINOIS**

**PARCEL 2:**

**EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CO-OPERATIVE HOME BUILDERS, INCORPORATED, AN ILLINOIS CORPORATION, AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 AND KNOWN AS TRUST NUMBER 17532, DATED OCTOBER 10, 1957 AND RECORDED OCTOBER 21, 1957 AS DOCUMENT NO. 17043709 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 AND KNOWN AS TRUST NUMBER 17532 TO GEORGE ALLAN AND JOAN ALLEN, HIS WIFE, DATED DECEMBER 27, 1957 AND RECORDED FEBRUARY 5, 1958 AS 17126552.**

**(A) FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND UPON THE NORTH 16 FEET OF LOTS 57 THROUGH 65, BOTH INCLUSIVE IN TERMINAL SUBDIVISION, AFORESAID**

**(B) FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EAST 8 FEET OF THE WEST 118 FEET AND THE EAST 8 FEET OF THE WEST 175 FEET ALL BEING OF THAT PART OF LOTS 57 THROUGH 65, BOTH INCLUSIVE, TAKEN AS A TRACT, (EXCEPT THE NORTH 16 FEET THEREOF) LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 57, 8.02 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF SAID LOT 57, 7 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN TERMINAL SUBDIVISION, AFORESAID, (EXCEPT THOSE PARTS FALLING IN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.**

APN #: **10-21-203-048-0000**


**PATEL**  
**42342633**  
**FIRST AMERICAN ELS**  
**RELEASE**  


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