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Doc#: 1020118108 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 04:30 PM Pg: 1 of 5

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No.: 43332

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

NORTHBROOK BANK AND TRUST, AS SUCCESSOR IN INTEREST TO FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECIEVER FOR LINCOLN PARK SAVINGS BANK,

Plaintiff,

v.

BELLA GIA LLC; GILGAL CURRIER F/K/A TODD JAMES CURRIER, guarantor; AHMAD AWAD, guarantor; GEORGE SCOTT AHLSTRAND, guarantor; THE BELLA GIA CONDOMINIUM ASSOCIATION; MICHAEL REYES; SUSIE REYES; CHRISTIAN CONSTRUCTION SERVICES, INC.; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

10CH30720

No. COMMERCIAL

CERTIFICATE OF SERVICE
LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that a copy of the attached Lis Pendens Notice in regard to the above entitled cause for foreclosure which was filed in the Circuit Court of Cook County, Illinois on 7/16/10, and is now pending in said court, was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Ave., 19th Floor, Chicago, Illinois 60603, Attn: SB 1167 Pilot Program, in accordance with 765 ILCS 77/70(g). The property affected by said cause is described as follows:

PARCEL 1:

UNITS 1S, 2S, 3S, GN, 1N, 2N, 3N IN THE BELLA GIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 6 IN DEVON-WESTERN ADDITION TO RODGERS PARK, BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN MARGARET FAVOR'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF

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SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2008 AS DOCUMENT NUMBER 0809416056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2 FOR (UNIT 1S), P3 FOR (UNIT 2S), P4 FOR (UNIT 3S), P6 FOR (UNIT GN) - UNIT IN (NO PARKING SPACE ASSIGNED), P-5 FOR (UNIT 2N) AND P-7 (FOR UNIT 3N) A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2008 AS DOCUMENT NUMBER 0809416056

PIN: 11-31-314-038-1002, 11-31-314-038-1003, 11-31-314-038-1004, 11-31-314-038-1005, 11-31-314-038-1006, 11-31-314-038-1007, 11-31-314-038-1008

Common Address: 6430-34 NORTH BELL, CHICAGO, IL 60645

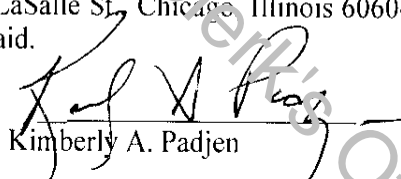
Signature:



GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1410
Chicago, IL 60604
(312) 332-6194
Attorneys' No. 90334

PROOF OF SERVICE BY MAIL

I, KIMBERLY A. PADJEN, the attorney, certify that I served this notice by mailing a copy to the Illinois Department of Financial and Professional Regulation, Division of Banking at their respective addresses and depositing the same in the U.S. mail at 208 S. LaSalle St., Chicago, Illinois 60604 at 5:00 p.m. on 7/14/10, with proper postage prepaid.


Kimberly A. Padjen

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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

NORTHBROOK BANK AND TRUST, AS SUCCESSOR
IN INTEREST TO FEDERAL DEPOSIT INSURANCE
CORPORATION, AS RECIEVER FOR LINCOLN
PARK SAVINGS BANK,

Plaintiff,

v.

No.
COMMERCIAL

BELLA GIA LLC; GILGAL CURRIER F/K/A TODD
JAMES CURRIER, guarantor; AHMAD AWAD, guarantor;
GEORGE SCOTT AHLSTRAND, guarantor; THE BELLA
GIA CONDOMINIUM ASSOCIATION; MICHAEL
REYES; SUSIE REYES; CHRISTIAN CONSTRUCTION
SERVICES, INC.; UNKNOWN OWNERS AND
NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on 7/16/12, and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1:

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UNITS 1S, 2S, 3S, GN, 1N, 2N, 3N IN THE BELLA GIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 6 IN DEVON-WESTERN ADDITION TO RODGERS PARK, BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN MARGARET FAVOR'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2008 AS DOCUMENT NUMBER 0809416056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2 FOR (UNIT 1S), P3 FOR (UNIT 2S), P4 FOR (UNIT 3S) , P6 FOR (UNIT GN)- UNIT 1N (NO PARKING SPACE ASSIGNED) , P-5 FOR (UNIT 2N) AND P-7 (FOR UNIT 3N) A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2008 AS DOCUMENT NUMBER 0809416056

6430-34 NORTH BELL, CHICAGO, IL 60645

PIN: 11-31-314-038-1002, 11-31-314-038-1003, 11-31-314-038-1004, 11-31-314-038-1005, 11-31-314-038-1006, 11-31-314-038-1007, 11-31-314-038-1008

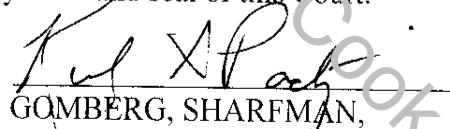
1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: BELLA GIA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY
4. The legal description is set forth above.
5. The common address or location of the property is: 6430-34 NORTH BELL, CHICAGO, IL 60645
6. Identification of the mortgage sought to be foreclosed:

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- a) Mortgagors: BELLA GIA LLC
- b) Mortgagee: LINCOLN PARK SAVINGS BANK
- c) Date of Mortgage Security Agreement, UCC Fixture Filing (“Mortgage”) and Assignment of Rents: July 11, 2006
- d) Date and Place of Recording: Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 21, 2006
- e) Document Number: Mortgage, Security Agreement, UCC Fixture Filing (“Mortgage”) and Assignment of Rents recorded as document no. 0620243057 and Assignment of Rents recorded as document no. 0620243058

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1410
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Attorneys' No. 90334