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1020122052

Doc#: 1020122052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2010 10:19 AM Pg: 1 of 2

Document Prepared By:
Elite Lender Services, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

EVER	140	9000528461
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MIN #: 100085200522938341
MERS Telephone #: 888/679-6377
CRef#:07/18/2010-PRef#:R114-POF
Date:06/18/2010-First Batch ID:109163
PIN/Tax ID #: 17-10-194-029 ***
Property Address:
30 E HURON ST UNIT 5505
CHICAGO, IL 60611
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARNI D ANDERSON An Unmarried woman**

Original Mortgage: **FIRST HORIZON HOME LOAN CORPORATION**

Date of Mortgage: **02/07/2005**

Loan Amount: **\$262,050.00**

Recording Date: **02/15/2005** Document #: **0504647012**

Legal Description: **UNIT(S) 5505 AND P120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: *****17-10-104-030(underlying)**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/25/2010**.

Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation



Abigail Roe
Assistant Vice President

S	y
P	2
S	N
M	N
SC	y
E	y
INT	OR

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State of FL

County of Duval

The foregoing instrument was acknowledged before me this **06/25/2010** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation**, a state of corporation, on behalf of the corporation. He/she is (check one)

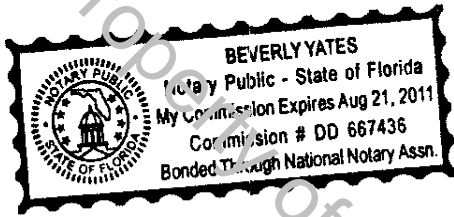
Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Beverly Yates

Notary Public: **Beverly Yates**

My Commission Expires: **08/21/2011**



Property of Cook County Clerk's Office