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PREPARED BY: V. CONVERSE

CLC Consumer Services
PO Box 5570
Cleveland, OH 44197

RECORD & RETURN TO:

CLC Consumer Services
PO Box 5570
Cleveland, OH 44197



Doc#: 1020244049 Fee: \$40.25
Eugene "Gene" Moore FHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2010 10:22 AM Pg: 1 of 2

PROPERTY DESCRIPTION:

620 JUDSON AVE # 620-1,
EVANSTON, IL, 60202

PROPERTY ID #: 1-19-414-014-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/22/2007, was made by BRYAN D VARQUEZ, A SINGLE MAN AND AVROM M APPLEBAUM, A SINGLE MAN to PNC BANK, NATIONAL ASSOCIATION S//B/M TO NATIONAL CITY BANK PO BOX 5570, CLEVELAND OH 44197, which Deed of Trust was recorded in Instrument No. 0714533215, Book No. N/A, Page No. N/A in the amount of \$29,450.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 08, 2010

**PNC BANK, NATIONAL ASSOCIATION S//B/M TO
NATIONAL CITY BANK PO BOX 5570, CLEVELAND OH
44197**

Robinson

Authorized Signer

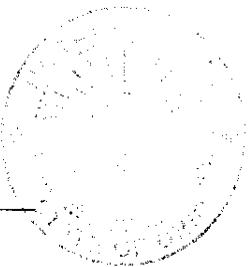
Jillian

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this July 08, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Jillian Robinson** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION S//B/M TO NATIONAL CITY BANK PO BOX 5570, CLEVELAND OH 44197** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Notary Public
Cook County, Illinois
My Comm. exp. 5-8-12

ACCOUNT#: 016-01-4586165630

S Y
P 2
S N
M Y
SC Y
E N
INT YHC

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Exhibit A

STREET ADDRESS: 618-28 JUDSON UNIT 620-1
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-414-014-0000

LEGAL DESCRIPTION:

UNIT NUMBER 620-1 IN THE JUDSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, (EXCEPT THE NORTH 1/4 THEREOF, LYING EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JUNE 9, 2006 DOCUMENT NUMBER 0616032016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGEDEED_A



013964586.65830

Property of Cook County Clerk's Office