

ANTONY J MCSHANE
MAUREEN B COLLINS MCSHANE
0002111458
07/02/10
Parcel ID 10-11-104-040-0000 AND 10-11-104-021-0000 ✓
2515 RIDGEWAY AVE ✓
EVANSTON IL 60201 ✓

UNOFFICIAL COPY



Doc#: 1020244106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2010 03:22 PM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of FEBRUARY 1, 2006 given by ANTONY J MCSHANE, HUSBAND and MAUREEN B COLLINS MCSHANE, WIFE to secure payment of \$435000.00 and recorded in Doc #DOC#0606642047 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 02 day of JULY, 2010

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK
BY SECURITY SAVINGS MORTGAGE CORPORATION
ATTORNEY IN FACT. (Doc #VOLUME 1179 CT*-96,
PAGE 782372)

Marie Washington
Marie Washington

Vicki Rufener
Vicki Rufener, Assistant Vice President

Jo Lane Wilcox
Jo Lane Wilcox

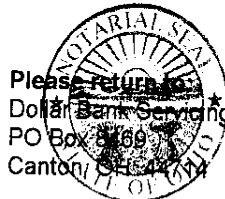
Beverly E. Mularchik
Beverly E. Mularchik, Senior Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above named Vicki Rufener, Assistant Vice President and Beverly E. Mularchik, Senior Vice President and acknowledged that they did sign the foregoing instrument; and that the same if their free act and deed, this 02 day of JULY, 2010.

Brenda K. Wallace
Notary Public

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW, Suite 1000
Canton, OH 44702



BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Expires
December 25, 2013

S yes
R 2
S 1
M Tha
SC yes
E yes
INT 2

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ADDRESS: 2515 RIDGEWAY AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-11-104-040-0000

and 10-11-104-021-0000 ✓

LEGAL DESCRIPTION:

LOT 43 AND THE NORTH 6 FEET OF LOT 42 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6, INCLUSIVE, TOGETHER WITH PORTION OF VACATED HARRISON STREET IN ARTHUR T. MC INTOSH CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 4 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 5 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office