

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)



When Recorded Return To:
PENELOPE HOPPER
2052-D W ARMITAGE AVE
CHICAGO, IL 60647

Doc#: 1020247208 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2010 01:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE

HSBC MORTGAGE CORPORATION (USA) #:4273466 "HOPPER" Lender ID:764/003/4006888877 Cook, Illinois
MERS #: 100372300031818274 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MERS AS NOMINEE FOR MOREQUITY, INC. holder of a certain mortgage, made and executed by CARL MANTHE A SINGLE PERSON AND PENELOPE HOPPER A SINGLE PERSON, originally to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/30/2004 Recorded: 05/05/2004 in Book/Sheet/Liber: N/A Page/Folio: N/A as Instrument No.: 0412611216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: ✓

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME, DESCRIBED AS FOLLOWS: ✓

THE NORTH 19.0 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: ✓

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR ARMITAGE PARK TOWNHOUSES RECORDED AS DOCUMENT NO. 95491837.

Assessor's/Tax ID No. 14-31-139-004-0000, 14-31-139-005-0000, 14-31-139-006-0000, 14-31-139-007-0000 ✓
Property Address: 2052 W ARMITAGE UNIT D, CHICAGO, IL 60647 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
R ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

MERS AS NOMINEE FOR MOREQUITY, INC.
On April 6th, 2010

By: _____
MICHAEL PETER, Vice-President

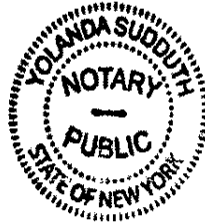


STATE OF New York
COUNTY OF Erie

On April 6th, 2010, before me, YOLANDA SUDDUTH, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

YOLANDA SUDDUTH
Notary/Expires: 10/14/2012 #01SU6194802



(This area for notarial seal)

Prepared By:
VIOLA REESE, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626