

# UNOFFICIAL COPY



Doc#: 1020254004 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2010 09:57 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by ~~and return (Mail) to:~~ WHEN RECORDED RETURN TO:  
MARY JO IRWIN (414) 773-3831 First American Document Solutions  
(1-866-787-9167x3831) 450 E. Boundary St  
U.S. BANK NATIONAL ASSOCIATION Chapin, SC 29036  
809 S. 60th Street, West Allis, WI 53214 Attn: Lien Release  
#10791034

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060001573 MJJ  
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FOR A PARK NATIONAL BANK AND TRUST OF CHICAGO BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 20090031521 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/22/2005

Executed by: BEULAH M. WILLIAMS AND EDGAR D. CRAIG, BOTH UNMARRIED PERSONS, AS JOINT TENANTS

To: PACIFIC NATIONAL BANK AND TRUST OF CHICAGO

Recorded on: 10/6/2005 In the office of the: COUNTY RECORDER

Amount of mortgage: \$92,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0527955460 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT NO

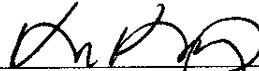
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PAGE TWO

LEGAL DESCRIPTION: THE NORTH 1/2 OF SOUTH OF LOT 8 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/7/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO



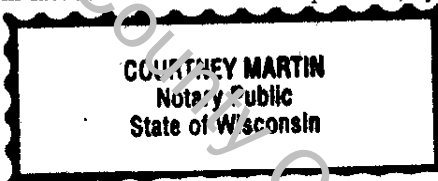
KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 6/7/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013



PROPERTY ADDRESS: 1227 N PARKSIDE, CHICAGO, IL 60651  
PARCEL IDENTIFICATION NUMBER: 16-05-231-010

Property of Clerk's Office