Doc#. 1020208050 fee: \$48.00 UNOFFIC Att: 07/21/20/00 8 21 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BONG SHINN 711 W Grand Ave Apt 501 Chicago IL 60654

SUBMITTED BY: Kirt Larsen

DOCID 0001754875012505N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BONG SHINN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0807942056 Date of Note: 03/07/2008 Original Recording Date: 03/19/2008

Property Address: 711 WEST GRAND AVENUE #5 J1 CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A UNITS 501 AND P-B IN THE EDISON GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41, 42 AND 43 IN OGDEN AND OTHERS' SUBDIVISION OF LOTS 1, 2, AND 3 AND PART OF LOTS 4, 9, 10 AND 11 IN BLOCK 74 WITH SUBLOTS 25 AND 26 OF DILLION'S SUBDIVISION OF PART OF SAID BLOCK 74 IN RUSSELL, M1 A1 ROBERT'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NOR (HWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OW THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREWRON THE COMMERCIAL SPACE AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716515082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICT YOURS AND EASEMENTS RECORDED AS **DOCUMENT NUMBER 0716515081**

County: Cook County, State of IL PIN #: 17-09-104-026-1013

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/20/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache