

UNOFFICIAL COPY



Doc#: 1020212192 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2010 12:59 PM Pg: 1 of 2

Prepared by \$

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462  
AMC Loan # 3000040404

6/13/10 2/2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143<sup>rd</sup>. Street, Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS., its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated June 4, 2010 made and executed by Edward J Roa and Joan T Cunningham, husband and wife, to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Five Hundred Dollars and 00/100ths**-----

Which mortgage is of record in book, volume, or document No.

At page No. \* (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 2010 MARQUETTE BANK

Witness:

MIN# 1006250-3000040404-6

Debbie Marcum

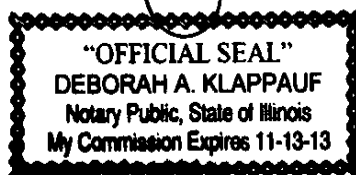
By:   
Brad J. Buttiere, Vice President

STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this 4th day of June, 2010, before me, the subscriber, personally appeared Brad J Buttiere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

\*Concurrent Mortgage

NOTARY PUBLIC



STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

S Y  
P 2  
S N  
SC Y  
INT AB

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## LEGAL DESCRIPTION

UNIT NUMBER 101 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25293723, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 17-16-424-007- 1001

Property of Cook County Clerk's Office