UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE DEEDS OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1020222054 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/21/2010 11:03 AM Pg: 1 of 2

Loan No. 176638 1328

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIODORO VARGAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2007, and recorded on January 4, 2008, in Volume/Book Page Document 0800457025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-19-406-006 L

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 218 IN CUMMEPHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1246 CONCORD DR, ELGIN, IL, 60120 Witness my hand and seal 07/07/10.

JPMOR&AN/CH

KATHY EZ

Vice President



IL00.DOC 08/06/07

1020222054 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/10.

KARIN W. HARIGS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JOANA MENESES

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766380338

County of: COOK COUNTY

Cook County Clarks Office

