

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1020226099 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2010 09:22 AM Pg: 1 of 4

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA1017366

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CENTRAL MORTGAGE COMPANY

PLAINTIFF

NO. 10CH30569

VS

JUDGE

JINHE RYOO; MIA LEE SANDIEGO; GARY  
SANDIEGO; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR AMERICAN MORTGAGE NETWORK, INC.,  
DBA AMNET MORTGAGE; THE PARC CHESTNUT  
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS  
AND LEGATEES OF JINHE RYOO, IF ANY;  
UNKNOWN HEIRS AND LEGATEES OF MIA LEE  
SANDIEGO, IF ANY; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUL 16 2010, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 1209 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: SUB-PARCEL 1: LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
SUB-PARCEL 2: THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 3: ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST

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OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEETALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 4: ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 849 NORTH FRANKLIN STREET UNIT 1209  
CHICAGO, IL 60074

The subject mortgage has been recorded/registered as document number:  
#TO COME .

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 17-04-445-017-1200

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Jackie Jelley  
P.C.# 6277715

Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CENTRAL MORTGAGE COMPANY	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
JINHE RYOO; MIA LEE SANDIEGO; GARY	)
SANDIEGO; MORTGAGE ELECTRONIC	)
REGISTRATION SYSTEMS, INC., AS NOMINEE	)
FOR AMERICAN MORTGAGE NETWORK, INC.,	)
DBA AMNET MORTGAGE; THE PARC CHESTNUT	)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS	)
AND LEGATEES OF JINHE RYOO, IF ANY;	)
UNKNOWN HEIRS AND LEGATEES OF MIA LEE	)
SANDIEGO, IF ANY; UNKNOWN OWNERS AND	)
NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1017366

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CENTRAL MORTGAGE COMPANY )
PLAINTIFF ) NO.
VS ) JUDGE
JINHE RYOO; MIA LEE SANDIEGO; GARY SANDIEGO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE; THE PARC CHESTNUT CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF JINHE RYOO, IF ANY; UNKNOWN HEIRS AND LEGATEES OF MIA LEE SANDIEGO, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;
DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Jackie L. Jalley, attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1017366