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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1020226025 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2010 08:15 AM Pg: 1 of 4

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1018806

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION

PLAINTIFF

VS

CHRISTINE BELL AKA CHRISTINE C. BELL;
BRANDON BELL; CAPITAL ONE BANK (USA),
N.A.; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

)
)
) NO. 10CH30679
)
) JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUL 16 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

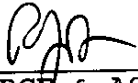
LOT TWENTY-FIVE (25) IN BLOCK THREE (3), IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED

UNOFFICIAL COPY

IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

COMMONLY KNOWN AS: 729 CEDAR LANE
CHICAGO HEIGHTS, IL 60411

The subject mortgage has been recorded/registered as document number:
#0734833149 .

SIGNATURE:  Robert James Deisinger Attorney of Record
ARDC#6286021
PIERCE & ASSOCIATES

TAX NO. 32-17-311-010

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
CHRISTINE BELL AKA CHRISTINE C. BELL;)
BRANDON BELL; CAPITAL ONE BANK (USA),)
N.A.; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

Robert James Deisinger
ARDC#6286021
I, _____, attorney, certify that I prepared this notice on
7-15-10 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1018806

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
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