

WILLIAM C SHANNON
2176329
07/01/10
297
PARCEL ID#14-29-404-043-1001

UNOFFICIAL COPY



Doc#: 1020229088 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2010 04:53 PM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of 09/14/07 given by WILLIAM C SHANNON, MARRIED TO HEIDI SHANNON EXECUTING SOLELY TO WAIVE HOMESTEAD to secure payment of \$428,000.00 and recorded in DOC#0727502081 Page N/A of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged

SATISFACTION OF MORTGAGE

Signed this 7TH day of JULY 2010.

In presence of:

Jolaine Wilcox
Jolaine Wilcox
Marie Washington
Marie Washington

DOLLAR BANK, A FEDERAL SAVINGS BANK
BY SECURITY SAVINGS MORTGAGE
CORPORATION ATTORNEY IN FACT.
(Volume 1179 CT*-96, Page 782372)

By: Beverly E. Mularchik
Beverly E. Mularchik, Sr. Vice President
By: Vicki Rufener
Vicki Rufener, Assistant Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Beverly E. Mularchik and Vicki Rufener and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 7th day of July 2010.

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW
Canton, OH 44702

(10/02)
ildbsat

Please return to:
Dollar Bank Servicing Center
PO Box 8489
Canton, OH 44714



Brenda K. Wallace
Notary Public

BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Expires
December 25, 2013

S KS
P 2
S NO
M NO
SC KS
E KS
INT KS

ADDRESS: 2729 NORTH SHEFFIELD AVENUE
CHICAGO
NUMBER: 14-29-464 (4) 1001

#1N

COUNTY: COOK

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 1N IN THE 2727-29 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11 AND 12 IN BLOCK 1 IN BERGMANS SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020814708; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020814708.

Property of Cook County Clerk's Office