## **UNOFFICIAL COPY**



Doc#: 1020231050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/21/2010 11:30 AM Pg: 1 of 2

Above space for Recorder's Use Only

**RECORD FIRST** 

## AMENDED ASSIGNMENT OF MORTGAGE

\*\*Amending to correct assignee name\*\*

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Washington Mutual Bank, F.A., all interests in and under that certain Mortgage dated 9/17/2004 executed by

Erin N. Jones Brenda Jones

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/18/2004 as Document Number 0429041445 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 9-5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GLEN ARBOR IN PARK FOREST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22234904, AS AMENDED FROM TIME TO TIME, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY AS DOCUMENT 22234904, AS WITH THE DECLARATION AFORESAID, IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL CO**

Commonly known as:

3506 Western Avenue, Unit 9-5

Park Forest, IL 60466

PIN 31-36-200-025-1061

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 14<sup>th</sup> day of July, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation

By:

John Kennerty, Assistant Sccretary

China Brown, Assistant Secretary

STATE OF SOUTH CAROLIN COUNTY OF YORK

SS

I, Carolyn M. Evans, the undersigned Notary Public, do hereby certify that John Kennerty and China Brown who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14<sup>th</sup> day of July, 2010.

Notary Public

CAROLYN M. EVAN NOTARY PUBLIC SOUTH CAROLINA

MY COMMISSION EXPIRES 08/18/2019

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300 14-07-A075

**BOX 70** 

DOCUMENT CONTROL DEPT.

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