**UNOFFICIAL COP** 

NAME: ILIEVSKI, STOIMIR AND MARIJA

## **ASSIGNMENT OF** MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 04/15/10, the following described mortgage:

Date: May 15, 2008

A nount of Debt: \$ 248,775.00

Mortgagor: Mortgagee: M.E.R.S., INC. AS NO MULEE FOR COUNTRYWIDE BANK, FSB

STOIMIR ILIF VS (I; MARIJA ILIEVSKI;

Recorded on June 5, 2008

As Decument 0815741027 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 17-22 307-121-1179 Commonly known as: 1819 SOUTH MICHIGAN A VENUE APT 903, CHICAGO, IL 60616

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATIO INC. ("M.E.\R.S., INC TEMS

Centifying Officer

Doc#: 1020340022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/22/2010 09:27 AM Pg: 1 of 2

Cook County Recorder of Deeds

State of Illinois)

County of

Cook )

Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NO. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

Notary Public

"OFFICIAL SEAL" Violeta Romo Notary Public, State of Illinois My Commission Expires 03/16/13 W **1595555555555** 

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1009865

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## **UNOFFICIAL COPY**

## EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBERS 903 AND PARKING SPACE P-2-51 IN 1819 S.
MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF
PART OF LOT 25, TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67
(EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT,
ALL IN BLOCK 8 IN ASSESSORS'S DIVISION OF THE SOUTHWEST
FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-22-307-121-1179 17-22-307-121-1162

Commonly known as:

1819 SOUTH MICHIGAN AVENUE APT 903
CHICAGO, IL 60616

.ff

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA1009865