

UNOFFICIAL COPY

NAME: HOGAN, KATHLEEN AND VALENTE,
ROBERT A

ASSIGNMENT OF
MORTGAGE



Doc#: 1020340025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 09:27 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 04/14/10, the following described mortgage:

Date: October 19, 2007 Amount of Debt: \$ 282,600.00
Mortgagor: KATHLEEN HOGAN; ROBERTO A VALENTE;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB
Recorded on October 24, 2007 As Document 0729711099 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 20-02-103-057-1004
Commonly known as: 3932 SOUTH LAKE PARK AVENUE APT 2N, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

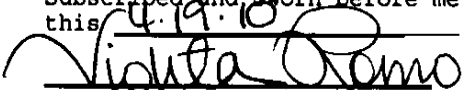
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By 
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 19 day of October, 2007.


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1009696

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2N IN 3932 S. LAKE PARK AVENUE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHERLY 13 FEET OF LOT 2, ALL IN LOT 3 AND THE NORTHERLY 1 3/4 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF BLOCK 7 IN CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2007 AS DOCUMENT NUMBER 0719415103; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4 AND STORAGE S-4 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED JULY 13, 2007 AS DOCUMENT NUMBER 0719415103. SITUATED IN COOK COUNTY, ILLINOIS.

TAX NO. 20-02-103-057-1004

Commonly known as:

3932 SOUTH LAKE PARK AVENUE APT 2N
CHICAGO, IL 60653

PIERCE ASSOCIATES
Attorneys for Plaintiff
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