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Doc#: 1020347035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 09:42 AM Pg: 1 of 4

7-20
GIT

4348493 (2/3)

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC: Home Equity Line Agreement Modification Date: 06/30/10 Note Date: 11/03/05 Maturity Date: 11/15/15 Account Number ending in: *** *22% Original Credit Limit: \$135,000.00 New Credit Limit: \$92500.00 Borrowers:(as listed on mortgage) DENNIS P JHR AND BERNARDO BELLO	Bank: U.S. Bank National Association ND 4325 17 th Ave SW Fargo, ND 58103 Recording Requested by & When Recorded Return to: U.S. Bank National Association ND 1850 Osborn Avenue Oshkosh, WI 54902
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The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

X Dennis Puhr 7-14-10
 DENNIS PUHR Date

X Bernardo Bello 7-14-10
 BERNARDO BELLO Date

X _____ Date

X _____ Date

Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement

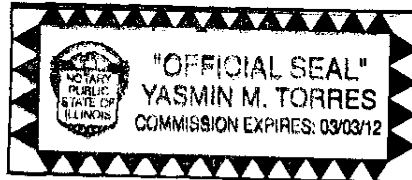
State of IL)
County of COOK) ss.

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On this 14 day of July, 2010 before me, a notary public, personally appeared Dennis Puhr and Bernardo Bello known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public
Notary printed name _____
My commission expires 03/03/12



US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank FKA REGENCY SAVINGS BANK

Signature: [Signature]
Steven Barnes, Vice President

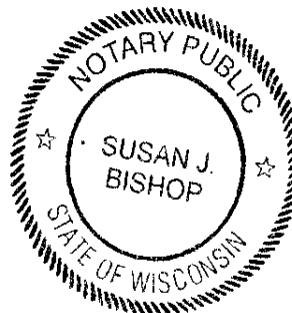
State of Wisconsin)

ss

County of Winnebago)

This instrument was acknowledged before me on the 30 day of June, 2010, by Steven Barnes, an Vice President of US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank FKA REGENCY SAVINGS BANK, on behalf of the association.

[Signature]
Susan J. Bishop, Notary Public



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My Commission Expires on 1/22/2012

MODIFICATION TO MORTGAGE (LINE AGREEMENT) – EXHIBIT A

Other terms used in this amendment

Mortgagor: DENNIS PUHR AND BERNARDO BELLO

Mortgagee: US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank FKA REGENCY SAVINGS BANK

Mortgage Date: 11/03/05

Mortgage Recording Date: 11/14/05

Recording Office: COOK COUNTY

Mortgage Recording Information: DOCUMENT #0531826338

Legal Description of Property:
SEE ATTACHED

Parcel ID: 13-23-227-024

Property Address: 3648 N SAINT LOUIS AVE
CHICAGO IL 60618

Certificate No.(Torrens Only):

This instrument drafted by:
U.S. Bank National Association ND
Attn: Ann K Gurno 920-426-7796
1850 Osborn Avenue
Oshkosh, WI 54902

~~Mail Tax Statements to~~

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EXHIBIT A

LOT 4 IN WILLIAM M THOMPSON'S SUBDIVISION OF BLOCK 8 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST $\frac{3}{4}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER, THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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