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RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO: BERNARD DOGADKO AMY BETH DOGADKO 9733 TRIPP AVENUE

SKOKIE, IL 60076



Doc#: 1020347268 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/22/2010 03:00 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 431307018/J

MIN: 1000179-4313(17):180-8 MERS Phone: (888) 679-6377

Cook, IL

Property: 9733 TRIPP AVISUE, SKOKIE, IL 60076

Parcel#: 1010415041

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., by and through its Assis ant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$157,600.00 secured by the mortgage dated 8/19/2003 and executed by BERNARD DOGADKO AND AMY BETH DOGADKO, Grantor, to Mortgage Pros, LTD., beneficiary, recorded on 9/16/2003 as Instrument No 0325942236 in Book, Page in Cook (County/Town), IL, was satisfied on or before 6/29/2010. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-reiched mortgage be cancelled to record. This June 29, 2010. Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P.

By: V Cindy Garcia, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/29/2010 before me S. Contreras, Notary Public, personally appeared Cindy Carcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., and that ry his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., executed this instrument.

Witness my hand and official seal this June 29, 2010

By:
S. Contreras, Notary Public California
My Commission expires: 4/6/2013

S. CONTRERAS
COMM. # 1843417
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 6, 2013

S <u>1/45</u> P <u>2</u> S <u>1/0</u>

SC M

INTAG

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia_

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Legal Description

Loan#: 4313070180

MIN: 1000179-4313070180-8 MERS Phone: (888) 679-6377

Property Address: 9733 TRIPP AVENUE

SKOKIE, IL 60076

LOT 194 (EXCEPT THE NORTH 11 FEET THEREOF) AND ALL OF LOT 195 IN KRENN AND DATO'S 2ND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF STOTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 15-041

Or Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-10-415-041