

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1020304073 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2010 01:15 PM Pg: 1 of 3

### SATISFACTION

GMAC MORTGAGE, LLC #:0570256800 "PATEL" Lender ID:20008/242520014 Cook, Illinois PIF: 06/29/2010  
MERS #: 100037505702568000 VPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LOPAN PATEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 10/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0428128089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-102-042-1071, 17-03-102-042-1248  
Property Address: 1445 N STATE PARKWAY #1106, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On July 9th, 2010

By:   
DAWN PECK, Assistant Secretary



S 4  
P 3  
S N  
M N  
SC 4  
E N  
INT Dec


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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On July 9th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 1106 and P4-2 in the State Parkway Condominium as delineated on a survey of the following described real estate:

The North 5 feet of Lot 39 and all of Lots 40 to 44 in Catholic Bishop of Chicago's Lake Street Drive Addition, a subdivision of the North 18.83 chains of Fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 92824241, as amended together with its undivided percentage interest in the common element.

Permanent Index #'s: 17-03-102-042-1071 and 17-03-102-042-1248 Vol. 496

Property Address: 1445 N State Parkway, 1106, Chicago, Illinois 60610

Property of Cook County Clerk's Office