Doc#. 1020308172 fee: \$48.00 UNOFFICI (Aat): 07/7/2/20 0 09 04 AM Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2004Co7354

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY B. BROWN, UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0704020200 Date of Note: 02/05/2007 Original Recording Date: 02/09/2007

Property Address: 560 W DEMING PL CHICAGO, L (0614-5913

Legal Description: UNIT NO. 560-3 IN DEMING FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10, EXCEPT THAT PART OF LOT 10 COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 10; THE WINORTHERLY ALONG THE WESTERN LINE OF SAID LOT 10 190 FEET TO THE NORTHERN LINE OF SAID LOT .0; THEN EASTERLY ALONG THE NORTHERN LINE OF SAID LOT 10 44 FEET AND 2 5/8 INCHES TO THE EASTEIN LINE OF SAID LOT 10; THEN SOUTHERLY TO A POINT ON THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMING PLACE) 46 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10; THEN WESTERLY ALONG THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMIN G PLACE) 46 FEET TO THE PLACE OF BEGINNING) AND LOT 11 IN GEO. S. PEPPER'S SUBDIVISION OF LOT 12 OF COUNTY CLERK'S DIVISION OF LOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2006 AS DOCUMENT NUMBER 0615018011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-313-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$77222010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/22/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

obin A

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington